2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

FILED May 14, 2003 8:00 am Secretary of State 04-28-2003 90077 016 ****50.00

| DOCUMENT # L0000005503 1. Entity Name ADMONT LEASING, LLC | | | | | | | |] | 04- | -28-2003 | 90077 | 016 *** | *50.00 | |
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| Principal Plac 2073 PORTER I SARASOTA FL | Mailing Address 2073 PORTER LAKE DRIV SARASOTA FL 34240 | 3 PORTER LAKE DRIVE, UNIT C | | | | 44001575 | | | | | | | | |
| | DMMER | I. Mailing Address 395 COMMERCIAL COURT | | | | | | | | | | | | |
| Suite, Apt. #, etc. SUITE D | | | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | | | |
| City & State NENICE, FL | | | | City & State VENICE, FL | 4 | | 4. FEI Num | ber 65 | 1008703 | | | Applied For Not Applicable | 7 | |
| Zip Country 34292 USA 6. Name and Address of Current F | | | | Zip 34292 | ntry | 5. Certificate of Sta | | | Desired | | \$5.00 Ac | dditional | ٦ | |
| 6. Name and Address of Current R | | | | | Ţ. <u></u> | | | | of New Reg | | | | ╣. | |
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|) Ont | ASOTA FL | | | | | P.D. | BOX | 1596 | | | | |] | |
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| 8. The above the obligati | named entity ions of registe | submits this statem red agent. | oth, in the S | State of Florid | | | _ | | | | | | | |
| SIGNATURE _ | Simpleme broad | SVY | Te: Backton | STEPL | n k | Boon | | | 4. | 25 - | 03 | | | |
| Signature, typed or printed name of regulate Against and iste if applicable. (NOTE: Regulatered Against Spreature required when reinstatung) FILE NOW!!! FEE IS \$50.00 Make Check Payable to Florida Department of State Oue By May 1, 2003 | | | | | | | | | | | | | | |
| 9. | | MANAGING MI | 10. | | | | AC | DITIONS/C | IANGES | | - ; - | 1 | | |
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| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath: that 1 am a managing member or manager of the limited liability company or the receiver or trustee impowered to execute this report as required by Chapter 608. Florida Statutes. | | | | | | | | | | | | | | |
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| SIGNAT | URE: | NO TYPEO OR PRINTED NA | UME OF SH | SHORE MARKAGING MEMBER, MA | NAGER, DA | AUTHORIZED | REPRESEN | TATIVE MG | Date | 2103 | 44 | (ime Phone) | -0201 | 1 |