

**2005 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**

**Jan 24, 2005 08:00 AM  
Secretary of State**

**DOCUMENT # L00000004948**

1. Entity Name  
**D & S, LLC.**



Principal Place of Business  
**736 SCOTLAND STREET  
DUNEDIN, FL 34698**

Mailing Address  
**736 SCOTLAND STREET  
DUNEDIN, FL 34698**



01102005No Chg-LLC

CR2E083 (11/0/03)

**DO NOT WRITE IN THIS SPACE**

4. FEE Number  
**59-3419344**

Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☐

**\$5.00** Additional  
Fee Required

6. Name and Address of Current/Registered Agent

**DURICA, JOHN N  
736 SCOTLAND STREET  
DUNEDIN, FL 34698**

**DO NOT WRITE  
IN THIS SPACE**

7. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature of the person named as registered agent and Florida resident.

(NOTE: Two copies of signed statement required when not notarized.)

DATE

**Filing Fee is \$20.00  
Due by May 1, 2005**

9. MANAGING MEMBERS/MANAGERS

TITLE  
NAME  
STREET ADDRESS  
CITY, ST, ZIP  
**MANOR  
DURICA, JOHN  
736 SCOTLAND STREET  
DUNEDIN, FL 34698**

TITLE  
NAME  
STREET ADDRESS  
CITY, ST, ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY, ST, ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY, ST, ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY, ST, ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY, ST, ZIP

**U00000190379  
01/24/05-80133-011 150.00**

**DO NOT WRITE  
IN THIS SPACE**

10. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i) Florida Statutes. I further certify that the information included on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE**

*John Durica*

*Jan 14 05*

**727-734-1837**

SIGNATURE AND PRINTED OR PRINTED NAME OF MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Telephone Number