## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L0000004706

1. Entity Name

MAGIC CARWASH, LLC



**FILED** Feb 20, 2003 8:00 am Secretary of State 02-20-2003 90021 039 \*\*\*\*50.00

| Principal Plac  |  |  | 600 WE TH  |                         |                                       |                         |                            |                       |
|---|--|--|--|-------------------------|---------------------------------------|-------------------------|----------------------------|-----------------------|
| Principal Place of Business 1518 RIDGEWOOD AVENUE HOLLY HILL FL 32117   |  | Mailing Address<br>1519 RIDGEWOOD AVENU<br>HOLLY HILL FL 32117 | E  |                         |                                       |                         |                            |                       |
| 2. Principal f  | Place of Business                                      | 3. Mailing Address   |  |                         |                                       |                         |                            |                       |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |  | _                       |                                       | , <b></b> ;:: • •:: • • | *** #*#** (##14            |                       |
|   |  | Goile, Apr. #, 610.  |  |                         | ☐ CHECK HERE                          | IF MAKING               | CHANGE                     | S                     |
| City & State  |  | City & State   |  | 4. FEI Nun              | nber <b>59-364206</b>                 | 1                       | <u> </u>                   | Applied For           |
| Zip   | Country  | Zip  | Country  | 5. Certifica            | ite of Status Desired                 |                         | \$5.00 A                   |                       |
|   | 6. Name and Address of Current                         | Registered Agent   | <u>'</u>   | 7. Name a               | nd Address of New R                   | eaistered A             | gent                       |                       |
| CAE   | DINCTON CUADITO  |  | Name   |                         |                                       | <u> </u>                |                            |                       |
|   | RRINGTON, CHARLES<br>NORTH EOLA DRIVE                  |  | Street Addre   |                         | ber is Not Acceptable                 | )                       |                            | · <del>-</del>        |
| ORL   | ANDO FL 32801  |  | <u> </u>   |                         | · · · · · · · · · · · · · · · · · · · | ·                       |                            |                       |
|   |  |  | City   |                         | ·                                     | FL                      | Zip Co                     | de                    |
| 8. The above  | named entity submits this statement for                | the nurpose of changing its                                    | registered office or see   | etorad agest + 1        | oth in the Other of me                |                         |                            |                       |
| the obligat   | ions of registered agent.                              | are purpose of changing its                                    | registered office or regi  | stered agent, or t      | oth, in the State of Flo              | rida. I am fa           | amiliar with               | i, and accept         |
| SIGNATURE .   |  |  |  |                         |                                       |                         |                            |                       |
| SIGNATURE .   | Signature, typed or printed name of registered agent a | nd title if applicable. (NOTE                                  | E: Registered Agent signature req  | uired when reinstating) |                                       | DATE                    |                            | <del></del> ·         |
|   |  | EU E M   | NIIII EEE 10 Aco 4   |                         |                                       |                         |                            |                       |
|   |  |  | OW!!! FEE IS \$50.0  |                         |                                       |                         |                            |                       |
|   |  | Make Check Payabl  |  | nent of State           |                                       |                         |                            |                       |
|   |  |  | - D., 11 4 0000  |                         |                                       |                         |                            |                       |
| <u></u>   |  |  | e By May 1, 2003   |                         |                                       |                         |                            |                       |
| 9.  | MANAGING MEMBER  |  | e By May 1, 2003   |                         | ADDITIONS/                            | CHANGES                 |                            |                       |
| TITLE   | MGRM   |  |  |                         | ADDITIONS/                            |                         | ☐ Change                   | ☐ Addition            |
| TITLE<br>NAME   | MGRM<br>REID, ROBERT M                                 | RS/MANAGERS  | 10.<br>TITLE<br>NAME   |                         | ADDITIONS/                            |                         | ☐ Change                   | Addition              |
| TITLE NAME STREET ADDRESS   | MGRM<br>REID, ROBERT M<br>3513 CULLEN LAKESHORE DR     | RS/MANAGERS  | 10. TITLE NAME STREET ADDRESS  |                         | ADDITIONS/                            |                         | ☐ Change                   | ☐ Addition            |
| TITLE<br>NAME   | MGRM<br>REID, ROBERT M                                 | RS/MANAGERS  | 10.<br>TITLE<br>NAME   |                         | ADDITIONS/                            |                         | ☐ Change                   | Addition              |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | MGRM<br>REID, ROBERT M<br>3513 CULLEN LAKESHORE DR     | RS/MANAGERS  | 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                         | ADDITIONS/                            |                         | ☐ Change                   |                       |
| TITLE NAME STREET ADDRESS CITY- ST-ZIP TITLE NAME STREET ADDRESS  | MGRM<br>REID, ROBERT M<br>3513 CULLEN LAKESHORE DR     | RS/MANAGERS  | TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE  |                         | ADDITIONS/                            |                         |                            |                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME  | MGRM<br>REID, ROBERT M<br>3513 CULLEN LAKESHORE DR     | RS/MANAGERS  | TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME   |                         | ADDITIONS/                            |                         |                            |                       |
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indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

Date

386-547-0398