## 2002 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L0000004602 1. Entity Name

VAUGHN SMITH CAMERA, LLC

## FILED Jul 21, 2002 8:00 am Secretary of State 07-21-2002 90015 044 \*\*\*150.00

| Principal Pla                     | ace of Business  | Mailing Address                    |                            |                        |   |                   |                                       |                        |           |
|-----------------------------------|--|------------------------------------|----------------------------|------------------------|---|-------------------|---------------------------------------|------------------------|-----------|
| 15 PARADISE PLAZA P.              |  | P.O. BOX 3319<br>SARASOTA FL 34230 |                            |                        | 970755  |                   |                                       |                        |           |
|                                   |  |                                    |                            |                        | ) (40)(4)( 6)( 40)() (  |                   |                                       | 11( <b>2</b> 1(0) (20) |           |
| 2. Principal Place of Business 3. |  | 3. Mailing Address                 | 3. Mailing Address         |                        |   |                   |                                       |                        |           |
| Suite, Apt. #, etc.               |  | Suite, Apt. #, etc.                |                            |                        | D   | O NOT WRITE IN    | THIS SPACE                            |                        |           |
| City & State                      |  | City & State                       |                            | 4.                     | FEI Number 65   | -1005139          |                                       | pplied For             | $\exists$ |
| Zip Country                       |  | Zip                                | Zip Country                |                        | 5. Certificate of Status Desired \$5.00 Additional Fee Required |                   |                                       |                        |           |
|                                   | 6. Name and Address of Current                         | Registered Agent                   | <u> </u>                   | 7.                     | Name and Addres   | ss of New Regist  |                                       | <del></del>            | $\dashv$  |
|                                   | -S   |                                    | Name                       |                        | THE BIT AGGIC   | os or wew negro   | ereu Agerit                           |                        | $\dashv$  |
| WERMAN, MICHAEL                   |  |                                    |                            |                        |   |                   |                                       |                        |           |
|                                   | 3 Eastbrook dr<br>1460ta Fl 34231                      |                                    | Street                     | t Address (P.O. I      | P.O. Box Number is Not Acceptable)                              |                   |                                       |                        |           |
| , JAN                             | WOUTH PL 34231   |                                    |                            | -                      |   |                   | · · · · · · · · · · · · · · · · · · · | ····                   | ٦         |
|                                   |  |                                    | City                       | <del></del>            | W   |                   | FL Zip Cod                            | le                     | 1         |
| 8. The abov                       | e named entity submits this statement fo               | r the purpose of changing its      | registered office          | or registered ag       | gent, or both, in the   | State of Florida. | I am familiar with.                   | and accept             | ┨         |
| the obliga                        | ations of registered agent.                            |                                    |                            | - ,                    |   |                   |                                       | and doopt              | -         |
| SIGNATURE                         | Maro W   |                                    |                            |                        |   | 71                | IT/o~                                 |                        | i         |
|                                   | Signature, typed or printed name of registered agent a | and title if applicable. (NOTE     | : Registered Agent sign    | nature required when i | einstating)   |                   | DATE                                  |                        | ╝         |
|                                   |  | FILE NO                            | W!!! FEE IS                | \$50.00                |   |                   |                                       |                        |           |
|                                   |  | Make Check Pay                     | yable to Depa              | rtment of Sta          | ite   |                   |                                       |                        |           |
|                                   |  | Due By                             | September 2                | 5, 2002                |   |                   |                                       |                        | -         |
| 9.                                | MANAGING MEMBE   | RS/MANAGERS                        | 10.                        |                        | A   | DDITIONS/CHAI     | NGFS                                  | -                      | -         |
| TITLE                             | MGRM   | ☐ Delete                           | TITLE                      |                        |   |                   | ☐ Change                              | ☐ Addition             | ٦.        |
| NAME                              | SMITH, VAUGHN  |                                    | NAME                       |                        |   |                   |                                       |                        | Ţ         |
| STREET ADDRESS                    | 3800 S TAMIAMI TRAIL, #323                             |                                    | STREET ADDRESS             | s                      |   |                   |                                       |                        |           |
| CITY-ST-ZIP                       | SARASOTA FL 34239                                      |                                    | CITY-ST-ZIP                |                        |   |                   |                                       |                        | H         |
| TITLE                             | MGRM   | ☐ Delete                           | TITLE                      |                        |   |                   | ☐ Change                              | ☐ Addition             | 73        |
| NAME                              | WERMAN, DEBRA  |                                    | NAME                       |                        |   |                   |                                       |                        |           |
| STREET ADDRESS<br>CITY-ST-ZIP     | 1563 EASTBROOK DR                                      |                                    | STREET ADDRESS             | ; }                    |   |                   |                                       |                        | .         |
|                                   | SARASOTA FL 34231                                      |                                    | CITY-ST-ZIP                |                        |   |                   |                                       |                        |           |
| .TITLE : محمد<br>NAME             | MGRM   | Delete -                           |                            | <del>-</del>           |   |                   | Change                                | ☐ Addition             | - -       |
| STREET ADDRESS                    | 1563 EASTBROOK DR                                      |                                    | NAME<br>OXBEET ADDRESS     |                        |   |                   |                                       |                        |           |
| CITY-ST-ZIP                       | SARASOTA FL 34231                                      |                                    | STREET ADDRESS CITY-ST-ZIP | `                      |   |                   |                                       |                        |           |
| TITLE                             | MGRM   | □ Delete                           | <del>-</del>               |                        |   | <del></del>       |                                       |                        | 4         |
| NAME                              | TINDALL, DALE  | ET Delete                          | TITLE<br>NAME              |                        |   |                   | ☐ Change                              | ☐ Addition             |           |
| STREET ADDRESS                    | 7350 WEEPING WILLOW DR                                 |                                    | STREET ADDRESS             | 1                      |   |                   |                                       |                        | İ         |
| CITY-ST-ZIP                       | SARASOTA FL 34241                                      |                                    | CITY-ST-ZIP                |                        |   |                   |                                       |                        | }         |
| TITLE                             |  | ☐ Delete                           | TITLE                      | 1 -                    | <del></del>   |                   | ☐ Change                              | ☐ Addition             | 4         |
| NAME                              |  |                                    | NAME                       |                        |   |                   | <u> —</u> , спанув                    |                        | 1         |
| STREET ADDRESS                    | )<br>  |                                    | STREET ADDRESS             |                        |   |                   |                                       |                        | 1         |
| CITY-ST-ZIP                       |  |                                    | CITY-ST-ZIP                |                        |   |                   |                                       |                        | 1         |
| TITLE                             | 7  | Delete                             | TITLE                      | <u> </u>               |   |                   | Change                                | Addition               | 1         |
| NAME                              |  |                                    | NAME                       |                        |   |                   |                                       |                        |           |
| STREET ADDRESS                    |  |                                    | STREET ADDRESS             | 1                      |   |                   |                                       |                        | 1         |
| CITY-ST-7IP                       |  |                                    | 0074 07 740                | T .                    |   |                   |                                       |                        |           |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.