## **2001 UNIFORM BUSINESS REPORT (UBR)**

| DOCUMENT # L0000004602  1. Entity Name VAUGHN SMITH CAMERA, LLC |  |  |                                       |                                   | OI APR 23 PM 2:53  SECRETARY OF STATE TALLAHASSEE, FLORIDA |  |                         |                 |
|---|--|--|---------------------------------------|-----------------------------------|--|--|-------------------------|-----------------|
| Principal Place 15 PARADISE #243 SARASOTA F                     |  |  |                                       |                                   |  |  |                         |                 |
| 2. Principal F Suite, Apt.                                      |  | Mailing Address  No. Box 331 Suite, Apt. #, etc. |                                       | DO NOT WRITE IN THIS SPACE        |  |  |                         |                 |
| City & Stat   |  | City & State                                     | ~                                     | 4, FEIN                           | lumber   |  | oplied For              | ]               |
| Zip   | Country  |  | puntry                                | <b>5.</b> Certi                   | - 1005139<br>ficate of Status Desired                      | □ \$5.00 Add                                 |                         | [               |
|   | 6. Name and Address of Current Regi  | 34030  |                                       | 7 Name                            | and Address of New Re                                      | Pee Require                                  | ia .                    | }               |
| 3800 S T  | I, MICHAEL<br>AMIAMI TRAIL<br>TA FL 34239  |  | Name<br>Street Addres<br>1563         |                                   | Worman   | FL Zuca                                      | e \                     |                 |
| 8. The above  | named entity submits this statement for the  |  | tered office or regis                 |                                   | ij   | da.  |                         |                 |
|   | . '  | FILE NOW!! Make Check Payable                    | !! FEE IS \$50.0<br>e to Departmen    |                                   | -05/08/  | 70101123<br>50.00 አፉአሄና                      | -007                    |                 |
| 9.  | MANAGING MEMBERS/  |  | 10.                                   | \ - \ - A A :                     | ADDITIONS/C  |  | EZ Addition             | 6               |
| NAME :<br>STREET ADDRESS<br>CITY-ST-ZIP                         | Vaushnemith  | 50000  | ITTLE VAME STREET ADDRESS CITY-ST-ZIP | MASU<br>NAPUL                     | of member  | Change<br>3800 S. <i>TAI</i><br>313 ↔        | Addition  MIAMI  TRAIC  | CR2E083 (11/00) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                           |  |  | NAME De                               | \ _ P. • . •                      | member<br>Berman<br>Stock Dr.                              | ☐ Change                                     | Addition                | CRZ             |
| NAME STREET ADDRESS CITY-ST-ZIP                                 |  | count  | HITLE MO                              | nagin<br>jekael<br>63 Eo<br>1635) | s-meribed<br>wischings<br>strockly.                        | Change                                       |                         |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                           |  | 1  | MAME STREET ADDRESS CITY-ST-ZIP       | anaging<br>all Ti<br>350 U        | suping will  | ´ □ Change<br>∖Oo(ψ) Oς,<br>V[]              | Addition                | <br>            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                           |  |  | NAME STREET ADDRESS CITY-ST-ZIP       |                                   |  | Change                                       | ☐ Addition              | [<br>]          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                           |  |  | TITLE NAME STREET ADDRESS SITY-ST-ZIP |                                   |  | ☐ Change                                     | Addition                |                 |
| 11. I hereby of indicated                                       | Lectify that the information supplied with this<br>con this report is true and accurate and that<br>ability company or the receiver or trustee emp | my signature shall have the sa                   | ame legal effect as                   | if made unde                      | r oath; that I am a managir                                | urther certify that the ing member or manage | nformation<br>er of the |                 |