2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGER, MANAGER, OF AUTHORIZED REPRESENTATIVE

DOCUMENT # L0000004064

1. Entity Name

LAKE LEASING LLC



FILED Feb 12, 2003 8:00 am Secretary of State 02-12-2003 90004 019 ****55.00

| | | | | | GO WE IN | | | | | | |
|---|--|---|--|--|--|--|---|------------------------------------|-----------------------------------|-----------------------|---|
| Principal Place | e of Business | Mailing | Mailing Address | | | 1 | _ | | | | |
| 19926 NORTHEAST 36TH PLACE AVENTURA FL 33180 | | AVENTU | 19926 NORTHEAST 36TH PLACE AVENTURA FL 33180 | | | | , գրույ այ ժաղանահագ | · | | چ چان پانچ | |
| : | | · | | | | | | 40 12 14 40 14 14 | | | |
| 2. Principal Place of Business | | 3. Mail | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | Suite | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | | |
| City & State |) | City | & State | | | 0070888004 | | | plied For t Applicable | } | |
| Zip | Country | | Zip Coun | | <u> </u> | 5. Certificate of Status Desir | | X | \$5.00 Add | itional | |
| | 6. Name and Addres | ss of Current Registere | d Agent | | | 7. Name and Ad | idress of New R | egistered / | Agent | | 1 |
| | | | | | Name | | | | ما دارون ريومو ال | | _ |
| 100 l | MAN, STEVEN.N NORTHEAST THIRD A | | er general de la companya de la com | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | e 610 Auderdale FL 3330 | 11 | | | | · | | | 1 7: 0: 4 | | |
| | | | | | City | | | FL | Zip Code | • | |
| | named entity submits thi ons of registered agent. | s statement for the purpo | ose of changing its | registered | office or register | red agent, or both, i | n the State of Flo | orida. I am | familiar with, a | and accept | |
| SIGNATURE _ | Signature, typed or printed name | of registered agent and title if anni | icable (NOT | F: Registered A | gent signature required | d when reinstating) | | DATE | | | |
| | Signature, typed or printed name | or registered agent and title it appr | | | | d when remaiding) | · · · · · · · · · · · · · · · · · · · | | | | |
| | • | Mak | FILE No e Check Payab | | EE IS \$50.00 | ent of State | | | | | |
| | | Wak | | e By May | | int Of State | | | | | |
| | | | | | | | ADDITIONS | CHANCES | | | - |
| 9. | | GING MEMBERS/MANA | | 10. | | | ADDITIONS | CHANGES | ☐ Change | ☐ Addition | Ś |
| TITLE NAME | T DOTU STEVEN | | ☐ Delete | NAME | | | | | □ onlinge | Addition | , |
| STREET ADDRESS | ROTH, STEVEN 18 CROSS GATES | | STRE | | ADDRESS | | | | | | ç |
| CITY-ST-ZIP | SHORT HILLS NJ 07 | 7878 ["] | | | T-ZIP | | | | | | Š |
| TITLE | MGR | | ☐ Delete | TITLE | | • | | | ☐ Change | Addition | Š |
| NAME | PLIMACK, ROBERT | | D01000 | NAME | | | | | _ * | _ | (|
| STREET ADDRESS | 345 EAST 86TH ST. | APT 6B | | STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | NEW YORK NY | | | CITY-S | T-ZIP | | | | | | |
| TITLE | MGR | | ☐ Delete | TITLE | | | | | Change | ☐ Addition | |
| NAME | BROWN, SCOTT N | | | NAME | ŀ | | | | | | |
| STREET ADDRESS | 19926 NE 36 PL | | ت روس سرده در پسیس | | ADDRESS: | er in the | ಕೃತ್ಯಾಪ್ರದ ಬ್ರಾಮ್ | مستحد کے ہوا | *** | | - |
| CITY-ST-ZIP | AVENTURA FL 3318 | | | CITY-S | T-ZIP | | | | · · · · · | | ļ |
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| CITY-ST-ZIP | | | | CITY-S | | | | | | | |
| 11. I hereby of indicated limited lial | ertify that the information on this report is true and bility company or the rec | n supplied with this filing accurate and that my si- eiver or trustee empower | does not qualify fo gnature shall have red to execute this | or the exem the same I report as r | ption stated in Se egal effect as if r eguired by Chap | ection 119.07(3)(i), made under oath; th oter 608, Florida Sta | Florida Statutes. nat I am a manag tutes. | I further cea ging membe | rtify that the ir er or manage | formation r of the | |