## 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

## **DOCUMENT # L00000003916**

1. Entity Name

FIRST TEAM PROPERTIES, LLC



## FILED Mar 18, 2005 8:00 am Secretary of State

02-03-2005 90116 022 \*\*\*\*50.00

Principal	Diago of	Business

500 N. MAITLAND AVE., STE. 314 MAITLAND, FL 32751

Mailing Address

500 N. MAITLAND AVE., STE. 314 MAITLAND, FL 32751



01032005 No Chg-LLC

CR2E083 (10/03)

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4, FEI Number	 Applied For
59-3652321	 Not Applicable
5. Certificate of Status Desired	\$5.00 Additional

6. Name and Address of Current Registered Agent

HUMPHRIES, J. GREGORY - - -300 S. ORANGE AVE., STE. 1000 ORLANDO, FL 32801 ECTRETARIE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE.

Signature, typed or printed name of registered agent and title II applicable.

(NOTE: Registered Agent algoriture required when reinstating)

DATE

## Filing Fee is \$50.00 Due by May 1, 2005

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9.	MANAGING MEMBERS/MANAGERS
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM PEACOCK, W. WARNER 500 N. MAITLAND AVE., STE. 313 MAITLAND, FL. 32751
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRIST DONALD AND JANET MEALEY FAM. LTD 500 N. MAITLAND AVE., STE. 313 MAITLAND, FL 32751
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<del>-</del>
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	
NAME STREET ADDRESS CITY-ST-ZIP	

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11. I hereby certify that the information supplied with this filing obes not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information inclicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the ilmited liability company or the receiver or trustee empowered to effect this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEDIER, UR AUTHORIZED REPRESENTATIVE

3/15/05

V57-739-9207

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