

**CLARK, O'NEILL, McIVER, JACKSON & MARKS, P.A.**

ATTORNEYS AND COUNSELORS AT LAW  
100 East Government Street  
Pensacola, FL 32501

Phone: 850-434-3601  
Fax: 850-434-3708  
e-mail: cqmpa@gulf.net

Branch Office  
Perdido Key, FL  
850-492-4770

**JAMES L. CHASE**

March 3, 2000

Secretary of State  
Registration Section  
Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

900003163929--8  
-03/09/00--01074--006  
\*\*\*125.00 \*\*\*125.00

RE: **Ambush Land Clearing & Hauling, L.L.C.**

TO WHOM IT MAY CONCERN:

L-2910

FILED  
00 MAR -9 AM 8:49  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

Enclosed herewith you will find the following documents with regard to the above-referenced limited liability company:

1. Original and one (1) copy of the Articles of Organization of Ambush Land & Clearing & Hauling, L.L.C. with attached Certificate of Designation of Registered Agent/Registered Office.
2. My firm check in the amount of \$125.00 representing the filing fee for the Articles of Organization and Designation of Registered Agent.

W  
3/15

After filing the Articles of Organization, please return a letter of acknowledgment and the copy of the Articles of Organization with the filing date stamped thereon.

If you have any questions, please do not hesitate to contact me.

Sincerely,

JAMES L. CHASE

JLC/tbc  
Enclosure  
cc: Keith Hethington (w/encl.)

4/92

**ARTICLES OF ORGANIZATION OF  
AMBUSH LAND CLEARING & HAULING, L.L.C.**

**ARTICLE I**

**Name**

The name of the Limited Liability Company is AMBUSH LAND CLEARING & HAULING, L.L.C.

**ARTICLE II**

**Address**

The mailing and street address of the principal office of the Limited Liability Company is 497 North 70th Avenue, Pensacola, Florida 32506.

**ARTICLE III**

**Duration**

The period of duration for the Limited Liability Company is perpetual, beginning on the date these Articles of Organization are filed with the Florida Department of State.

**ARTICLE IV**

**Registered Agent and Office**

The name and the Florida street address of the registered agent are:

**FILED**  
90 MAR -9 AM 8:49  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

James L. Chase  
101 East Government Street  
Pensacola, Florida 32501

IN WITNESS WHEREOF, I have executed these Articles of Organization on this

7 day of MARCH, 2000, at Pensacola, Florida.

  
\_\_\_\_\_  
KEITH A. HETHINGTON

FILED  
00 MAR -9 AM 8:49  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/**

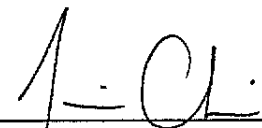
**REGISTERED OFFICE**

Pursuant to the provisions of the Florida Statutes, the undersigned Limited Liability Company submits the following statement in designating the registered office/registered agent, in the State of Florida:

1. The name of the Limited Liability Company is AMBUSH LAND CLEARING & HAULING, L.L.C.
2. The name and address of the registered agent and office is: James L. Chase, 101 East Government Street, Pensacola, Florida 32501.

Having been named as registered agent and to accept service of process for the above-named limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Dated: March 3, 2000

  
\_\_\_\_\_  
JAMES L. CHASE  
Registered Agent

**FILED**  
MAR 9 AM 8:49  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA