

**L000000002903**

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP    ☐ WAIT    ☐ MAIL

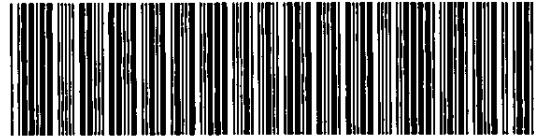
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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JUDICIAL DISTRICT OF NEVADA  
CLERK'S OFFICE

NOV 22 2016  
J. HARRIS

## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: Latulippe Properties LLC  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Louis Latulippe  
Name of Person

Latulippe Properties LLC  
Firm/Company

16 Pearl Dr  
Address

Ormond Beach, FL 32174  
City/State and Zip Code

doctorl@cfl-rr.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Dr Louis Latulippe at (386) 316-7349  
Name of Person Area Code Daytime Telephone Number

Enclosed is a check for the following amount:

- |  |  |  |  |
|--|--|--|--|
| <input checked="" type="checkbox"/> \$25.00 Filing Fee | <input type="checkbox"/> \$30.00 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | <input type="checkbox"/> \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
|--|--|--|--|

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

LATULIPPE PROPERTIES LLC

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on 3/9/2000 and assigned  
Florida document number 00000002903.

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

N/A See pg 3 of 3 for amendment

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

**Enter new principal offices address, if applicable:**

**(Principal office address MUST BE A STREET ADDRESS)**

/

**Enter new mailing address, if applicable:**

**(Mailing address MAY BE A POST OFFICE BOX)**

/

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CLERK OF CIRCUIT COURT  
JACKSONVILLE, FLORIDA

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent:

/

New Registered Office Address:

/

Enter Florida street address

Florida

City

Zip Code

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

/  
If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
	/		<input type="checkbox"/> Add
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			<input type="checkbox"/> Change

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D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)

Change article 8 of the articles of amendment to be replaced to the original version prior to the 2/19/02 amendment. I'm requesting this in accordance to the attached Resignation and transfer (exhibit attached)

E. Effective date, if other than the date of filing: 11/16/16 (optional)

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of:  
(b) The 90th day after the record is filed.

Dated 11/16/16, \_\_\_\_\_.

David L. Lutz

Signature of a member or authorized representative of a member

David Lutz

Typed or printed name of signer

**RESIGNATION AND TRANSFER**

**THE UNDERSIGNED, CHRISTIE LATULIPPE, Managing Member of the L.L.C. known as LATULIPPE PROPERTIES, LLC, and**

**THE UNDERSIGNED, CHRISTIE LATULIPPE being desirous of leaving the L.L.C. and relinquishing any and all rights she has therein, desires to resign from the L.L.C. and assign her rights therein to LOUIS LATULIPPE and the parties both acknowledging that there has been valid consideration given and received for this sale to occur.**

**IT IS AGREED AS FOLLOWS:**

1. **CHRISTIE LATULIPPE does hereby resign as a Managing Member of the L.L.C. known as LATULIPPE PROPERTIES, LLC and her resignation shall be as to her ownership, her voting rights and her management position within said L.L.C.**
2. **That CHRISTIE LATULIPPE does hereby assign and transfer any and all ownership she may have in the L.L.C. known as LATULIPPE PROPERTIES, LLC to LOUIS LATULIPPE.**
3. **That LOUIS LATULIPPE being the remaining Managing Member does hereby accept the resignation of CHRISTIE LATULIPPE and further accepts the assignment of her interest in the L.L.C. and does hereby relinquish and relieve her of any further responsibility or liability with regard to said L.L.C.**

**WHEREAS we set out hands and seals this 17<sup>th</sup> day of October, 2007.**

  
**CHRISTIE LATULIPPE**  
Managing Member

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NOTARY PUBLIC  
STATE OF MISSISSIPPI