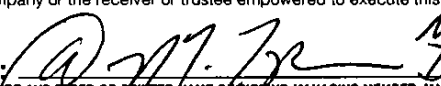


# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Jan 11, 2005 8:00 am**  
**Secretary of State**

01-11-2005 90020 005 \*\*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                 |                                                              |                                                                                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L00000002892</b><br>1. Entity Name<br><b>JAMES LAST PRODUCTIONS, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                 |                                                              |                |  |
| Principal Place of Business<br>14420 NW 151 BLVD<br>ALACHUA, FL 32615                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                                 | Mailing Address<br>P.O. BOX 519<br>ALACHUA, FL 32616         |                                                                                                 |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          | 3. Mailing Address              |                                                              |                                                                                                 |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          | Suite, Apt. #, etc.             |                                                              |                                                                                                 |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          | City & State                    |                                                              | 4. FEI Number<br><b>59-3633233</b>                                                              |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          | Country                         |                                                              | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00</b> Additional Fee Required |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                 |                                                              | 7. Name and Address of New Registered Agent                                                     |  |
| TOMPKINS, DARRYL J<br>14420 NW 151 BLVD<br>ALACHUA, FL 32615                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                 |                                                              | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                 |                                                              | FL Zip Code                                                                                     |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                          |                                 |                                                              |                                                                                                 |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                                 |                                                              |                                                                                                 |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                 | <b>Make check payable to<br/>Florida Department of State</b> |                                                                                                 |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                 | 10. ADDITIONS/CHANGES                                        |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGR<br>LAST, HANS<br>13480 OAKMEADE<br>PALM BEACH GARDENS, FL 33418      | <input type="checkbox"/> Delete |                                                              |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGR<br>LAST, CHRISTINE<br>13480 OAKMEADE<br>PALM BEACH GARDENS, FL 33418 | <input type="checkbox"/> Delete |                                                              |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGR<br>TOMPKINS, DARRYL J<br>14420 NW 151 Blvd.<br>ALACHUA, FL 32615     | <input type="checkbox"/> Delete |                                                              |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          | <input type="checkbox"/> Delete |                                                              |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          | <input type="checkbox"/> Delete |                                                              |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          | <input type="checkbox"/> Delete |                                                              |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          | <input type="checkbox"/> Delete |                                                              |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          | <input type="checkbox"/> Delete |                                                              |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          | <input type="checkbox"/> Delete |                                                              |                                                                                                 |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                          |                                 |                                                              |                                                                                                 |  |
| <b>SIGNATURE:</b>  <b>DARRYL J. TOMPKINS</b> <b>1/6/05</b> <b>(386) 418-1000</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                   |                                                                          |                                 |                                                              |                                                                                                 |  |