

**FILED**  
**Jul 28, 2006 8:00 am**  
**Secretary of State**

07-28-2006 90071 033 \*\*\*150.00

**2006 LIMITED LIABILITY COMPANY  
 ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    |                                                                                                                                  |                                                                   |
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| <b>DOCUMENT # L00000002402</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    |                                                 |                                                                   |
| 1. Entity Name<br>P.S. REALTY, L.L.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    |                                                                                                                                  |                                                                   |
| Principal Place of Business<br>12062 NW 27TH AVE.<br>MIAMI, FL 33167                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                    | Mailing Address<br>12062 NW 27TH AVE.<br>MIAMI, FL 33167                                                                         |                                                                   |
| 2. Principal Place of Business<br>1180 NW 163 DR                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    | 3. Mailing Address<br>1180 NW 163 DR                                                                                             |                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | Suite, Apt. #, etc.                                                                                                              |                                                                   |
| City & State<br>Miami, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    | City & State<br>Miami, FL                                                                                                        |                                                                   |
| Zip<br>33169                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | Country                                                                                                                          |                                                                   |
| 4. FBI Number<br>59-2375165                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | Applied For<br>Not Applicable                                                                                                    |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    | \$5.00 Additional Fee Required                                                                                                   |                                                                   |
| 6. Name and Address of Current Registered Agent<br>PABLO AGUILERA<br>12062 NW 27TH AVE.<br>MIAMI, FL 33167                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                                    |                                                                                                                                  |                                                                   |
| SIGNATURE _____ (NOTE: Registered Agent signature only used when withdrawing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                    |                                                                                                                                  |                                                                   |
| Filing Fee is \$50.00<br>Due by September 6, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                    | Mark check payable to<br>Florida Department of State                                                                             |                                                                   |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 10. ADDITIONS/CHANGES                                                                                                            |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | P<br>AGUILERA, PABLO M<br>16558 NE 20TH AVE., #9B<br>N. MIAMI BEACH, FL 33160 <input type="checkbox"/> Delete      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CEO<br>VAN BEEVER, ROBERT<br>20281 E. COUNTRY CLUB DR., #914<br>AVENTURA, FL 33180 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                    |                                                                                                                                  |                                                                   |
| SIGNATURE: <i>Pablo M Aguilera - Pres</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    | 7/26/06 305 769-0869                                                                                                             |                                                                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    | Date Daytime Phone                                                                                                               |                                                                   |

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