



L000000001927

ACCOUNT NO. : 072100000032

REFERENCE : 588608 80820A

AUTHORIZATION :

Patricia Pizant

COST LIMIT : \$ 155

ORDER DATE : February 15, 2000

ORDER TIME : 10:39 AM

ORDER NO. : 588608-005

2000003135662--7

CUSTOMER NO: 80820A

CUSTOMER: Ms. Deana *. Smith
ANDERSON & ARTIGLIERE
ANDERSON & ARTIGLIERE
4927 Southford Drive

Lakeland, FL 33813

DOMESTIC FILING

NAME: OLE MAN POTTER, LLC

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION
 CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY
 PLAIN STAMPED COPY
 CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Christine Lillich

EXAMINER'S INITIALS:

VB
2/16

W-4046

RECEIVED
00 FEB 15 AM 11:25
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

00 FEB 15 PM 12:56
RECEIVED
TALLAHASSEE, FLORIDA

APPROPRIATE
FILE



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

February 15, 2000

CSC
ATTN: CHRISTINE LILLICH

SUBJECT: OLE MAN POTTER, LLC
Ref. Number: W00000004046

We have received your document for OLE MAN POTTER, LLC and the authorization to debit your account in the amount of \$155.00. However, the document has not been filed and is being returned for the following:

The articles of organization must be signed by a member or an authorized representative of a member. The articles were signed by Trent Cooper as the organizer.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6025.

Trevor Brumbley
Document Specialist

Letter Number: 300A00007843

APPROVED
FILED
00 FEB 17 11:16:56
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF ORGANIZATION
OF
OLE MAN POTTER, LLC

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, hereby make, acknowledge, and file the following Articles of Organization.

ARTICLE /
NAME

The name of the limited liability company shall be OLE MAN POTTER, LLC ("Company").

ARTICLE II ADDRESS

The mailing address and street address of the principal office of the company shall be 40 West 72 Street; Suite 94, New York, New York 10023.

ARTICLE III DURATION

The company shall commence its existence on the date these articles of organization are filed by the Florida Department of State. The company's existence shall be perpetual unless the company is earlier dissolved as provided in these articles of organization.

ARTICLE IV

REGISTERED OFFICE AND AGENT

The name and street address of the registered agent of the company in the State of Florida is: Jon H. Anderson, Esquire, Anderson & Artigliere, P.A., Post Office Drawer 6839, 4927 Southfork Drive, Lakeland, Florida 33813.

ARTICLE V
CAPITAL CONTRIBUTIONS

The members of the company shall contribute to the capital of the company.

ARTICLE VI
ADDITIONAL CAPITAL CONTRIBUTIONS

Each member shall make additional capital contributions to the company only on the unanimous consent of all the members.

MILWAUKEE
JULY 1967
COLUMBIAN COLLEGE OF ARTS AND SCIENCES

ARTICLE VII
ADMISSION OF NEW MEMBERS

No additional members shall be admitted to the company except with the unanimous written consent of all the members of the company and on such terms and conditions as shall be determined by all the members. A member may transfer his or her interest in the company as set forth in the regulations of the company, but the transferee shall have no right to participate in the management of the business and affairs of the company or become a member unless all the other members of the company other than the member proposing to dispose of his or her interest approve of the proposed transfer by unanimous written consent.

ARTICLE VIII
TERMINATION OF EXISTENCE

The company shall be dissolved on the death, bankruptcy, or dissolution of a member or manager, or on the occurrence of any other event that terminates the continued membership of a member in the company, unless the business of the company is continued by the consent of all the remaining members, provided there are at least two remaining members.

ARTICLE IX
MANAGEMENT

The company shall be managed by the members in accordance with regulations adopted by the members for the management of the business and affairs of the company. These regulations may contain any provisions for the regulation and management of the affairs of the company not inconsistent with law or these articles of organization. The names and address of the members of the company are

NAME	ADDRESS
Trent Cooper	40 West 72 Street, #94 New York, New York 10023

IN WITNESS WHEREOF, the undersigned organizer has made and subscribed these articles of organization at Lakeland, Florida, on this 9th day of February, 2000.


TRENT COOPER, MEMBER

APPROVED
2/10/00
06/10/00

STATE OF NEW YORK
COUNTY OF New York

Before me personally appeared TRENT COOPER, to me well known to be the organizer of the above limited liability company and who freely subscribed the above Articles of Organization, and he freely and voluntarily acknowledged before me according to law that he made the same for the uses and purposes mentioned and set forth to it.

IN WITNESS WHEREOF I have set my hand and affixed my official seal this ____ day of February, 2000.


Notary Public -- State of New York

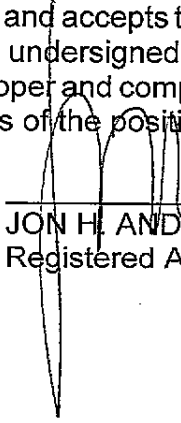
SUZANNE JOHNSON
Notary Public, State of New York
No. 01JO6006611

(SEAL)

Print, Type, or Stamp
Commissioned Name of Notary Public
Qualified in Westchester County
Commission Expires May 4, 2000

ACCEPTANCE OF REGISTERED AGENT

The undersigned, being the person named in the articles of organization of OLE MAN POTTER, LLC, as the registered agent of this limited liability company, hereby consents to accept service of process for the above stated company at the place designated in the articles of organization, and accepts the appointment as registered agent and agrees to act in this capacity. The undersigned further agrees to comply with the provisions of all statutes relating to the proper and complete performance of his duties, and is familiar with and accept the obligations of the position of registered agent.


JON H. ANDERSON
Registered Agent

APPROVED
1/27/00
6077217-10:56
JAN 27 2000
CLERK OF SUPREME COURT