

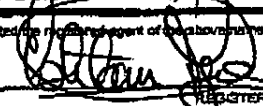
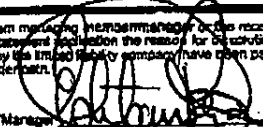
FROM :

FAX NO. :

Aug. 06 2006 04:39PM P4

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

**FILED**  
**SECRETARY OF STATE**  
**DIVISION OF CORPORATIONS**  
 AUG 10 AM 9:58

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                         |  <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Secretary of State</b><br><b>DIVISION OF CORPORATIONS</b> |                                                       |
| <b>DOCUMENT # L00000001761</b><br>1. Limited Liability Company's Name<br><b>SKY AVIATION, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                         |                                                                                                                                                                                      |                                                       |
| 2. Principal Office Address<br><b>5151 East Perimeter Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                         | 3. Mailing Office Address<br><b>5151 East Perimeter Road</b>                                                                                                                         |                                                       |
| Suite, Apt. #, etc.<br><b>Hangar 38A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         | Suite, Apt. #, etc.<br><b>Hangar 38A</b>                                                                                                                                             |                                                       |
| City & State<br><b>Ft. Lauderdale, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         | City & State<br><b>Ft. Lauderdale, FL</b>                                                                                                                                            |                                                       |
| Zip<br><b>33309</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Country<br><b>USA</b>                                   | Zip<br><b>33309</b>                                                                                                                                                                  | Country<br><b>USA</b>                                 |
| 4. State/Country of Formation<br><b>Florida</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         | 5. Date Organized or Qualified To Do Business in Florida<br><b>12/16/2000</b>                                                                                                        |                                                       |
| 6. FEI Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         | <input checked="" type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable                                                                                           |                                                       |
| 7. CERTIFICATE OF STATUS DESIRED <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                         |                                                                                                                                                                                      |                                                       |
| 8. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                                                                                                                                                                                      |                                                       |
| Name<br><b>Esteban Fraga</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         |                                                                                                                                                                                      |                                                       |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>5151 East Perimeter Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |                                                                                                                                                                                      |                                                       |
| Suite, Apt. #, Etc.<br><b>Hangar 38A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         |                                                                                                                                                                                      |                                                       |
| City, State, Zip<br><b>Ft. Lauderdale, FL 33309</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                         | State<br><b>FL</b>                                                                                                                                                                   |                                                       |
| Zip Code<br><b>33309</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         | State<br><b>FL</b>                                                                                                                                                                   |                                                       |
| 9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 605, F.S.<br>Signature of Registered Agent  Date _____<br><b>REGISTERED AGENT MUST SIGN</b>                                                                                                                                                                                                                                                        |                                                         |                                                                                                                                                                                      |                                                       |
| 10. Names and Street Addresses of Managing Members/Managers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                                                                                                                                                                                      |                                                       |
| Title<br><b>MGR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name of Managing Member/Manager<br><b>Esteban Fraga</b> | Street Address of Each Managing Member/Manager<br><b>5151 East Perimeter Road, Hangar 38A</b>                                                                                        | City / State / Zip<br><b>Ft. Lauderdale, FL 33309</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                                                                                                                                                                                      |                                                       |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                                                                                                                                                                                      |                                                       |
| 11. I certify that I am managing member/manager, officer, receiver or trustee empowered to execute this application as provided for in chapter 605, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been obtained, the limited liability company name satisfies the requirements of section 605.409, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                                         |                                                                                                                                                                                      |                                                       |
| Signature of Managing Member/Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         | Date _____                                                                                                                                                                           | Daytime Phone # <b>954.771.7512</b>                   |
| Typed or printed name of signing Managing Member/Manager: <b>Esteban Fraga, Manager</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                                                                                                                                                                                      |                                                       |

**REINSTATEMENT**  
**01-06**