

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L00000001730

FILED  
Apr 29, 2008  
Secretary of State

Entity Name: CHANDRA, GAYDEN, PATEL AND ASSOCIATES, LLC

**Current Principal Place of Business:**

20 E MELBOURNE AVENUE  
MELBOURNE, FL 32901

**New Principal Place of Business:**

**Current Mailing Address:**

20 E MELBOURNE AVENUE  
MELBOURNE, FL 32901

**New Mailing Address:**

FEI Number: 59-3630346

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

WHITAKER, HURLEY PARTIN ESQ  
312 S HARBOR CITY BLVD  
MELBOURNE, FL 32901 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGR ( ) Delete  
Name: RAJIV CHANDRA, MD.,  
Address: 20 E. MELBOURNE AVE  
City-St-Zip: MELBOURNE, FL 32901

Title: MGRM ( ) Delete  
Name: BACHU PATEL, M.D., U, SHA PATEL  
Address: 20 E. MELBOURNE AVE  
City-St-Zip: MELBOURNE, FL 32901

Title: MGRM (X) Delete  
Name: JOHN GAYDEN, M.D., M, IRIAM GAYDEN  
Address: 20E MELBOURNE AVE  
City-St-Zip: MELBOURNE, FL 32901

**ADDITIONS/CHANGES:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: RAJIV CHANDRA MD

MGR

04/29/2008

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date