## 2004 LIMITED LIABILITY COMPANY **ANNUAL REPORT**

DO NOT WRITE IN THIS SPACE

## **DOCUMENT # L00000001730**

CHANDRA, GAYDEN, PATEL AND ASSOCIATES, LLC



Principal Place of Business

**20 E MELBOURNE AVENUE** MELBOURNE, FL 32901

Mailing Address

**20 E MELBOURNE AVENUE** MELBOURNE, FL 32901

## FILED Apr 23, 2004 8:00 am Secretary of State

04-23-2004 90012 038 \*\*\*\*50.00

24051914



01192004 No Chg-LLC

CR2E083 (10/03)

4. FEI Number 59-3630346

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

WHITAKER, HURLEY PARTIN ESQ. 312 S HARBOR CITY BLVD MELBOURNE, FL 32901

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<ol><li>The above named entity submits this statement for the purpose of cha the obligations of registered agent.</li></ol>		
SIGNATURE	(NOTE: Registered Agent signature required when reinstating)	DATE
Filing Fee is \$50.00		

Due by May 1, 2004

DRA, MD., MARGARET CHANDRA DURNE AVE E, FL 32901
EL, M.D., USHA PATEL DURNE AVE E, FL 32901
EN MD., MIRIAM GAYDEN DURNE AVE E, FL 32901

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I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

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SIGNATURE AND TYPED OR PRINTED NAME OF SK NING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE