

**2005 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Apr 18, 2005 08:00 AM
Secretary of State

DOCUMENT # L00000001728

1. Entity Name
MPR ENTERPRISES, LLC



Principal Place of Business
1553 WINTER SPRINGS BLVD
WINTER SPRINGS, FL 32708

Mailing Address
1553 WINTER SPRINGS BLVD
WINTER SPRINGS, FL 32708



03312005 No Chg-LLC

CR2E083 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number
59-3631273

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

HIGHTOWER, DAVID E
501 COMMANDENCIA ST.
SUITE 700
PENSACOLA, FL 32501

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$50.00
Due by May 1, 2005**

9. MANAGING MEMBERS/MANAGERS

NAME	MGR
NAME	RIDDICK, PATRICIA M
HOME ADDRESS	1553 WINTER SPRINGS BLVD
CITY	WINTER SPRINGS, FL 32708
NAME	ST
NAME	RIDDICK, MAX F
HOME ADDRESS	1553 WINTER SPRINGS BLVD
CITY	WINTER SPRINGS, FL 32708
NAME	
NAME	
HOME ADDRESS	
CITY	
NAME	
NAME	
HOME ADDRESS	
CITY	
NAME	
NAME	
HOME ADDRESS	
CITY	

1000000313264
04/18/05-80117-009 50.00

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

Patricia M Riddick

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4/15/05

Daytime Phone #