LABBY, PECLE B WIDIT, PANE & FENTO A PARTNEISH INCLUME PROJESS NALISSONATIONS

HERBERT F. DARBY, P.A.
S. AUSTIN PEELE, P.A.
W. RODERICK BOWDOIN, P.A.
M. BLAIR PAYNE
THOMAS J. KENNON, III

February 9, 2000

POST OFFICE DRAWER 1707
LAKE CITY, FLORIDA 32056
TELEPHONE (904) 752-4120
FACSIMILE (904) 755-4569

5477.03-00-057

Secretary of State Registration Section Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

Gentlemen:

Enclosed are two executed counterparts of Articles of Organization of St. Johns Five, LLC, to be filed in your office.

As enclosed is our check in the amount of \$155.00 to cover the filing feet designation of registered agent and certified copy. Please certify one of the enclosed counterparts and return it to us at your early convenience.

Very truly your

6. Austin Peel For the Firm W 2/

SAP/pds Enclosures

cc: Mr. Daniel Crapps

300003131943---<u>4</u> -02/11/00--01008--001 ****155.00 ****155.00

Frg2

ARTICLES OF ORGANIZATION

OF

The undersigned, being one of the members of the limited liability company is:

S1. 50...

The undersigned, being one of the members of the limited liability company is:

OBSET TARKY OF STATE AND STATE AND SEE FLORIBA

ST. JOHNS FIVE, LLC,

(hereinafter the "Company").

II.

The Company shall have perpetual existence, unless dissolved by operation of law.

[[].

The street address of the principal office of the Company is 4400 West U.S. Highway 90, Lake City, Florida 32055 and the mailing address is the same.

IV.

The name and street address of the initial registered agent in the State of Florida for the Company is DANIEL CRAPPS, 4400 West US Highway 90, Lake City, Florida 32055. By signing these articles of organization, the registered agent voluntarily

consents to serve as registered agent of the Company and acknowledges that he is familiar with the obligations and duties of a registered agent as required by law and hereby accepts those duties and responsibilities.

V

The consent of a majority of all members shall be required to admit additional members, which shall be in accordance with the terms and conditions of the operating agreement of the Company.

VI.

The Company is to be a manager-managed company.

IN WITNESS WHEREOF, the undersigned has executed these Articles of

Organization this 8 day of February, 2000.

DANIEL CRAPPS, as member

and registered agent

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this day of february, 2000, by DANIEL CRAPPS, who is personally known to me, or who has produced ______, as identification.

(NOTARIAL SEAL)

(Print or Type Name)

Notary Public, State of Florida

My Commission Expires:

Patricia D. Sepko

MY COMMISSION # CC623544 EXPIRES

April 20, 2001 BONDED THRU TROY FAIN INSURANCE, INC.