## 2008 LIMITED LIABILITY COMPANY **ANNUAL REPORT**

## DOCUMENT # L0000001629

MIL-ATLANTIC, LLC



**FILED** Apr 21, 2008 08:00 AN **Secretary of State** 

Principal Place of Business

3570 NE 191ST STREET

SUITE A

AVENTURA, FL 33180

Mailing Address

3570 NE 191ST STREET

SUITE A

AVENTURA, FL 33180

Min Mu, HGR



DO NOT WRITE IN THIS SPACE

04172008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number 65-0989983

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional

6. Name and Address of Current Registered Agent

PEARLMAN, PHILIP 3910 N. 56TH AVE., SUITE 103 HOLLYWOOD, FL 33021

## DO NOT WRITE IN THIS SPACE

SIGNATURE	My Junny	HGR	2 4/17/0	18
FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75		Agent signature required when renatating)  U0000U0913453  05/08/08-80016-022 138, 75		
9. TITLE NAME STREET ADDRESS CITY-ST-ZIP	MANAGING MEMBERS/MANAGERS  MGR PEARLMAN, PHILIP 3910 N. 56TH AVE., SUITE 103  HOLLYWOOD, FL 33021			٠,
TITLE NAME STREET ADDRESS CITY-SI-ZIP				. "
TITLE MAME STREET ADDRESS CITY-ST-ZIP			DO NOT WRITE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			IN THIS SPACE	•
ntle Name Street adoress City-St-Zip	•			
TITLE NAME STREET ADDRESS CITY-ST-ZIP			and the second s	en , deap or organic ber
11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.				

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. It am familiar with, and accept the obligations of registered agent.