

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 30, 2002 8:00 am**  
**Secretary of State**

04-30-2002 90138 014 \*\*\*\*50.00

**DOCUMENT # L00000001629**

1. Entity Name

**MIL-ATLANTIC, LLC**

Principal Place of Business

**3910 N. 56TH AVE., SUITE 102  
 HOLLYWOOD FL 33021**

Mailing Address

**3910 N. 56TH AVE., SUITE 102  
 HOLLYWOOD FL 33021**

**947987**

2. Principal Place of Business

**3910 N. 56<sup>TH</sup> AVE.**

3. Mailing Address

**3910 N. 56<sup>TH</sup> AVE.**

Suite, Apt. #, etc.

**SUITE 103**

Suite, Apt. #, etc.

**SUITE 103**

City & State

**HOLLYWOOD FL**

City & State

**HOLLYWOOD FL**

Zip

**33021**

Country

**U.S.A.**

Zip

**33021**

Country

**U.S.A.**



DO NOT WRITE IN THIS SPACE

4. FEI Number

**65-0989983**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$5.00 Additional  
 Fee Required**

6. Name and Address of Current Registered Agent

**KORN, GARY A ESQ.  
 BEDZOW, KORN, BROWN, MILLER & ZEMEL, P.A.  
 20803 BISCAYNE BLVD., SUITE 200  
 AVENTURA FL 33180**

7. Name and Address of New Registered Agent

Name

**SAME AS SHOWN**

Street Address (P.O. Box Number is Not Acceptable)

**LEOPOLD, KORN + LEOPOLD, P.A.**

**20801 BISCAYNE BLYD, SUITE 501**

City

**AVENTURA**

FL

Zip Code

**33180**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$50.00  
 Make Check Payable to Department of State  
 Due By May 1, 2002**

9. MANAGING MEMBERS/MANAGERS

TITLE **MGR** ☐ Delete  
 NAME **PEARLMAN, PHILIP**  
 STREET ADDRESS **3910 N. 56TH AVE., SUITE 102**  
 CITY-ST-ZIP **HOLLYWOOD FL 33021**

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
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TITLE ☐ Delete  
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 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

10. ADDITIONS/CHANGES

TITLE **SAME AS SHOWN** ☒ Change ☐ Addition  
 NAME **SAME AS SHOWN**  
 STREET ADDRESS **3910 N. 56TH AVE., SUITE 103**  
 CITY-ST-ZIP **SAME AS SHOWN**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

*Philip Pearlman*

**Philip Pearlman**

**4/18/02**

**954-893-3983**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

CR2E083 (9/01)