## 2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # L0000001541                |   |  |   |                            |  | FILED   |   |                                  |  |                                  |
|---------------------------------------|---|--|---|----------------------------|--|---|---|----------------------------------|--|----------------------------------|
| MARITIME TRADING, LLC                 |   |  |   |                            |  | 01 MAY -3 PH 1:21   |   |                                  |  |                                  |
|                                       |   |  |   |                            | ł  |   | SECR  | ETADV ~                          |  |                                  |
| Principal Place of                    | Mailing Address   | Mailing Address  |   |                            |  | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA                                    |   |                                  |  |                                  |
| 819 N. INDIAN RIV<br>COCOA FL 32922-  |   |  | 19 N. Indian River Drivé<br>COCOA FL 32922-7530 |                            |  |   |   | The last P                       | COKIDA   | l                                |
|                                       |   |  |   |                            |  | Į   | 1881/8/4 BIN 88/11 88/11 BB                     | ()) <b>38</b> ))) <b>39</b> ))}  | <b>23</b> 0 <b>0</b> 0 (4 <b>00</b> 0 <b>4</b> 00) ( | <b>8)80</b> ) ((8) ( <b>80</b> ) |
| 2. Principal Place                    | of Business   | 3. Mailing Address   | Mailing Address                                 |                            |  |   |   |                                  |  |                                  |
| · Suite, Apt. #, etc.                 |   | Suite, Apt. #, etc.  | Suite, Apt. #, etc.                             |                            |  | DO NOT WRITE IN THIS SPACE  |   |                                  |  |                                  |
| City & State                          |   | City & State   | City & State                                    |                            |  | 4. FEI Number         Applied For           59-3638598         Not Applicable |   |                                  |  |                                  |
| Zip                                   | Country   | Zip  | Cou   | ntry                       |  | 5. Certif   | icate of Status Desire                          | ed 🔲                             | \$5.00 Add<br>Fee Require                            |                                  |
| 6                                     | . Name and Address of Cur                                     | rent Registered Agent  |   | Name                       |  | 7. Name   | and Address of Ne                               | w Registered                     | Agent  |                                  |
|                                       |   |  |   | Name                       |  |   |   |                                  |  |                                  |
| JONES, JOSEPH JAMES T                 |   |  |   | Street A                   | Street Address (P.O. Box Number is Not Acceptable) |   |   |                                  |  |                                  |
| 1214 DUKE WAY<br>COCOA FL 32922       |   |  |   |                            |  |   |   |                                  |  |                                  |
| OOOOA I E OE                          | .oct  |  |   | City                       |  |   |   | FL                               | Zip Code   | е                                |
| 8. The above name                     | ed entity submits this stateme                                | nt for the purpose of chang                                  | ing its egister                                 | ed office o                | or registered                                      | d agent, c  | or both, in the State o                         |                                  |  |                                  |
| 0.0                                   |   |  |   |                            |  |   |   |                                  |  |                                  |
| SIGNATURESigna                        | ture, typed or printed name of registered a                   | gent and title if applicable.                                | (NOTE Registere                                 | d Agent signa              | ture required w                                    | hen reinstatir  |   | DATE                             |  | - <del></del>                    |
|                                       |   | FIL  | E NOW!!!  | FEE IS                     | \$50.00  |   | 70000   | 4  ごごこ<br> 31  01                |  |                                  |
|                                       |   | Make Ched  | k På /áble i                                    | o Depar                    | tment of   | State   |   | ***50.00                         |  |                                  |
| 9.                                    | MANAGING ME   | MBERS/MEMBERS  | <u>  {/                                   </u>  | <u> </u>                   |  |   | ADDITIC   | NS/CHANGES                       |  |                                  |
| TITLE                                 |   | ☐ Delete   |   |                            | MANA   | GING  | MEMBER  | <del></del>                      | ☐ Change   | Addition                         |
| NAME                                  |   |  | NAA   |                            | ROSEL  | IARY  | S. JONES  | מאומים מ                         |  |                                  |
| STREET ADDRESS CITY-ST-ZIP            |   |  |   | eet address<br>'-st-zip    | 819<br>COCO,                                       |   | DIAN RIVER<br>L 32922-                          |                                  |  | i                                |
| TITLE                                 |   | ☐ Delete   | TITL  |                            |  |   | MEMBER  |                                  | Change   | <b>⊠</b> Addition                |
| NAME                                  |   |  | NAM   |                            | LAWR   | ENCE  | 5. JONES  | 0                                |  |                                  |
| STREET ADDRESS CITY-ST-ZIP            |   |  |   | EET ADDRESS<br>'- ST-ZIP   |  |   | 14N RIVER B<br>32922-7                          |                                  |  |                                  |
| TITLE                                 | <u> </u>  |  | TITL  |                            | 2220   | <u> </u>  | . SLILL - /                                     | J 3 L                            | ☐ Change   | Addition                         |
| NAME                                  |   |  | NAM   | IE.                        | i  | •   |   | *                                | -  |                                  |
| STREET ADDRESS                        |   |  |   | EET ADDRESS<br>'-ST-ZIP    | [  |   |   |                                  |  | . [                              |
| CITY-ST-ZIP                           |   | Delete   | TITL  |                            | <del> </del>                                       |   |   |                                  | ☐ Change   | Addition                         |
| NAME                                  |   | L_1 Delete   | NAM   |                            |  |   |   |                                  | ☐ ontainge   |                                  |
| STREET ADDRESS                        |   |  |   | EET ADDRESS                | 1  |   |   | i,                               |  |                                  |
| CITY-ST-ZIP                           |   |  |   | -ST-ZIP                    | <del> </del>                                       |   | <del></del>                                     |                                  |  |                                  |
| TITLE NAME                            |   | ☐ Delete   | TITL  |                            |  |   |   |                                  | Change   | ☐ Addition                       |
| STREET ADDRESS                        |   |  |   | EET ADDRESS                | 1  |   |   |                                  |  | ſ                                |
| CITY-ST-ZIP                           |   |  | cin   | -ST-ZIP                    |  |   |   |                                  |  |                                  |
| TITLE                                 |   | Delete   | TITL  |                            |  | -   |   |                                  | Change   | ☐ Addition                       |
| NAME<br>STREET ADÉRESS                |   |  | NAM<br>STRI                                     | EET ADDRESS                |  | ē   |   |                                  |  |                                  |
| CITY-ST-ZIP                           |   |  |   | -ST-ZIP                    | }  |   |   |                                  |  | }                                |
| 11. I hereby certify indicated on the | that the information supplied his report is true and accurate | with this fiting does not qua<br>and that my signature shall | lify for the exe<br>have the sam                | mption sta<br>e legal effe | ated in Sect                                       | ion 119.0<br>de under   | 7(3)(i), Florida Statut<br>oath; that I am a ma | es. I further ce<br>anaging memb | tify that the ir                                     | nformation<br>or of the          |