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FILED
May 29, 2002 8:00 am
Secretary of State

01-16-2002 90257 001 ****50.00

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L00000001030

1. Entity Name

LINK SYSTEM SOLUTIONS, LLC

Principal Place of Business

**20100 HIGHLAND LAKES BLVD
MIAMI FL 33179**

Mailing Address

**20100 HIGHLAND LAKES BLVD
MIAMI FL 33179**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **65-0981054**

Applied For

Not Applicable

8. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

20100 HIGHLAND LAKES BLVD

City **MIAMI**

FL

Zip Code
33179

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

[Signature]
Signature, typed or printed name of registered agent and fee if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

4-25-02

FILE NOW!!! FEE IS \$50.00
Make Check Payable to Department of State
Due By May 1, 2002

9. MANAGING MEMBERS/MANAGERS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	☐ Delete
	MGRM			
	SHAHAB, EMILIE			
	20100 HIGHLAND LAKES BLVD			
	MIAMI FL 33179			

10. ADDITIONS/CHANGES

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	☒ Change ☐ Addition
	MGRM			
	KALAM, EMILIE			
	20100 Highland Lakes BLVD			
	MIAMI, FL 33179			

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF GRADING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

2-28-02 682-1210

CR2E083 (9/01)