2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L0000000936

LE-JOHN ENTERPRISES, LLC

Principal Place of Business

Mailing Address

20401 N.W. 2ND AVE.. #300 MIAMI FL 33169

20401 N.W. 2ND AVE., #300

MIAMI FL 33169

2. Principal Place of Business 3. Mailing Address

FILED
May 22, 2002 8:00 am
Secretary of State

05-22-2002 90219 035 ****50.00

966466



| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | | |
|--|----------------------------------|--|---------------------------------------|------------------------------------|--|---|-----------------------------|--------------------------------|-----------------------------------|--------------------|-------------------------|--|
| City & State | | | City & State | | | 4. FEIN | 4. FEI Number 65-0979214 | | | | oplied For | |
| Zip | Country Z | | | Zip Country | | 5. Certificate of Status Desired | | | \$5.00 Additional Fee Required | | | |
| 6. Name and Address of Current Registered Agent | | | | | | 7. Name and Address of New Registered Agent | | | | | | |
| | | | | | Name | | | | | | ļ | |
| HUGHLEY, JOHNNY L SR. 20401 N.W. 2ND AVE., SUITE 300 | | | | | | Control of | | | | | | |
| | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | MI FL 3316 | | - | | | *** | , , , , | | | | | |
| A TAINCAI | IVII I L OO IC | ~ | | | | | | | | | | |
| | | | | | City | | | | F | Zip Cod | е | |
| | | | | | | | | | | – L | | |
| 8. The above | named entity | y submits this statement for | the purpose of | f changing its re | egistered office or | registered agent, | or both, ir | the State of | Florida. | | | |
| | | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | | |
| | Signature, typed | or printed name of registered agent a | Registered Agent signati | ure required when reinstati | ing) | | DATE | | | | | |
| | | | | FILE NO | W!!! FEE IS \$ | 50.00 | | | | | | |
| | | | able to Depart | | | | | | | | | |
| | | | With | • | _ | | | | | | | |
| | | | ŀ | Due | By May 1, 200 | _ | | | | | | |
| 9. | | MANAGING MEMBEI | RS/MANAGER | S | 10. | | | ADDITION | NS/CHANGE | S | | |
| TITLE | MGRM | | (| ☐ Delete | TITLE | | | | | Change | ☐ Addition | |
| NAME | | Y, JOHNNY L | | | NAME | | | | | | | |
| STREET ADDRESS | | I.W. 2ND AVE., SUITE 3 | nn | | STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | MIAMI FI | | 00 | | CITY-ST-ZIP | | | | | | | |
| TITLE | MGRM | L 33 109 | | ☐ Delete | TITLE | | | | | Change | Addition | |
| TITLE NAME | | V LEANDED W | L | Detere | NAME | | | | | Change | Addition | |
| 1 | | EY, LEANDER W | •• | • | STREET ADDRESS | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | .W. 2ND AVE., SUITE 3 | JU | | CITY-ST-ZIP | م حمد ، چه د | 74 · 1 | - · | | | | |
| C111-31-21F | MIAMLE | L 33169 | | _ | Cit 1 - 31 - 2ir | | | | | | <u></u> | |
| TITLE | | | (| Delete | TITLE | | | | | Change | ☐ Addition ↓ | |
| NAME | | | | | NAME | | | | | | | |
| STREET ADDRESS | | | | | STREET ADDRESS | | | | | |] | |
| CITY-ST-ZIP | | | | | CITY-ST-ZIP | | | | | | 1 | |
| TITLE | | | | Delete | TITLE | | | | | ☐ Change | ☐ Addition | |
| NAME . | | | _ | | NAME | | | | | | _ | |
| STREET ADDRESS | | | | | STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | CITY-ST-ZIP | | | | | | ſ | |
| TITLE 🧃 | | | | ☐ Delete | TITLE | | | | | ☐ Change | ☐ Addition | |
| - | | | L | Delete | NAME | | | | | □ Creange | Addition | |
| NAME | | | | | STREET ADDRESS | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY-ST-ZIP | | | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| TITLE | | | Ľ | Delete | TITLE | | | | | Change | ☐ Addition | |
| NAME | | | | | NAME | | | | | | | |
| STREET ADDRESS | | | | | STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | CITY-ST-ZIP | | | | | | | |
| 11/ hereby c indicated | ertify that the on this repor | e information supplied with rt is true and accurate and | this filing does hat my signatu | not qualify for the shall have the | ne exemption stat e same legal effe | ed in Section 119.0 ct as if made under | 07(3)(i), Fi r oath; tha | orida Statute it I am a mai | es. I further con naging memb | ertify that the in | nformation er of the | |

AUTHORIZED REPRESENTATIVE