## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## FILED Mar 07, 2003 8:00 am Secretary of State

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| DOCUMENT # L0000000677  1. Entity Name  FORT GEORGE MARINA, LLC |  |                                  |               |  |   | 02-21-200                              | 03 90023 029 *                          | ****50.00  |               |
|---|--|----------------------------------|---------------|--|---|--|---|------------|---------------|
|   | ace of Business  | Mailing Address                  |               |  | $\dashv$                                  | <u> </u>                               |   |            |               |
| 9700 PHILIPS HIGHWAY, SUITE 101                                 |  | 9700 PHILIPS: HIGHWAY: SUITE 101 |               | , e  |   |  |   |            |               |
| 2. Principal Place of Business                                  |  | 3. Mailing Address               |               |  |   |  |   |            |               |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.              |               |  |   | ☐ CHECK HERE IF MAKING CHANGES         |   |            |               |
| City & State  |  | City & State                     |               | 4. FEI Nur                                     | nber <b>59-3623725</b>                    | <del></del>                            | Applied For<br>Not Applicable           | 7          |               |
| Zip Country   |  | Zip                              | Cour          |  | 5. Certifica                              | ate of Status Desired                  | \$5.00 A                                | dditional  | 7             |
| <u></u>   | 6. Name and Address of Current R                                       | egistered Agent                  |               |  | 7. Name a                                 | nd Address of New Rec                  | sistered Agent                          |            |               |
| GARTNER, W.A.   |  |                                  |               | Name   |   |  |   |            |               |
| 1680 PRUDENTIAL DR., STE. 203<br>JACKSONMILLE FL 32207          |  |                                  |               | Street Address                                 | dress (P.O. Box Number is Not Acceptable) |  |   |            |               |
|   |  |                                  | -             | City   |   |  | Tin Co                                  |            |               |
| 8. The above  | e named entity subtrits this statement for t                           | h purpose of changing its        | register      | 1 '  | ered agent, or t                          | ooth, in the State of Florid           | FL Zip Co                               |            | $\frac{1}{1}$ |
| the obliga  | midis of registered albert   | 1                                |               |  | •   |  | 77- 03<br>DATE                          | ,          |               |
|   | Signature, typed or printed name of registered agent end               | title if applicable. (NOTE       | Registere     | d Agent signeture require                      | ed when rainstating)                      |  | DATE                                    |            | ]             |
|   |  | Make Check Payable               | to Fi         | FEE IS \$50.00<br>orida Departmo<br>ay 1, 2003 |   |  |   |            |               |
|   | MANAGING MEMBERS   | MANAGERS                         | 10.           |  |   | ADDITIONS/CH                           | HANGES                                  |            | ┨             |
| TITLE   | MGR Delete   |                                  | TITLE         |  |   | ······································ | Change                                  | Addition   | 15            |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           | ADIUM, LLC<br>9700 PHILIPS HIGHWAY, SUITE 101<br>JACKSONVILLE FL 32256 |                                  |               | ME MEET ADDRESS : Y-ST-ZIP                     |   |  |   |            | FOR3 (10/02   |
| TIFLE   |  | ☐ Delete                         | TITLE         | <del></del> -                                  |   | <del></del> .                          | ☐ Change                                | ☐ Addition | CR2E          |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           |  |                                  | NAME<br>STREE | ET ADORESS                                     |   |  | [_] CHANGE                              |            | 0             |
| TITLE:  |  | Delete                           |               | ST-ZIP   |   |  | · - · Change                            | ☐ Addition |               |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           |  |                                  | NAME<br>STREE |  |   |  | · - · · · · · · · · · · · · · · · · · · |            | -             |
| TITLE<br>NAME   |  | ☐ Delete                         | TITLE         |  |   |  | Change                                  | ☐ Addition | 1             |
| STREET ADDRESS<br>CHTY-ST-ZIP                                   |  |                                  | •             | T ADORESS<br>ST-ZIP                            |   |  |   | Ì          | 1             |
| TITLE<br>Name   |  | ☐ Delete                         | TITLE<br>NAME |  |   |  | ☐ Change                                | Addition   |               |
| STREET ADORESS<br>CITY-ST-ZIP                                   |  |                                  |               | T ADDRESS                                      |   |  |   | }          |               |
| TITLE<br>NAME   |  | ☐ Delete                         | TITLE<br>NAME |  |   |  | ☐ Change                                | Addition   |               |
| STREET ADDRESS  |  |                                  | CITY-S        |  |   |  |   |            |               |
|   | ertify that the information supplied with this                         | aning goes not quality for th    | ie exem       | ouon stated in Se                              | ction 110 07/2\                           | (i) Florida Statutac I fuel            | har andiki shiri shiri t                | ******** T |               |

indicated on this report is true and accurate and harmylsignature shall have the same legal effect as if made under eath; that I am a managing member or manager of the limited liability company of the receiver of trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

-required SIGNATURE: 13 MONTH OF SIGNANG MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

904-996-7084

Daytime Phone #