2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L00000000562

Entity Name
HFN, L.L.C.



Principal Place of Business

5020 COMMERCE PARK CIRCLE PENSACOLA, FL 32505

Mailing Address

5020 COMMERCE PARK CIRCLE PENSACOLA, FL 32505

FILED Mar 09, 2007 08:00 AM Secretary of State



01182007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number NOT APPLICABLE Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

BREWER, CHARLES 5020 COMMERCE PARK CIRCLE PENSACOLA, FL 32505

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	above named entity submits this statement for the purpose of char bligations of registered agent.	nging its registered office or reg	istered agent, or both, in the State of	Florida. I am familiar with, and acce	ept
SIGNAT	URE				
	Signature, typed or printed name of registered agent and title if applicable	(NOTE: Registered Agent signature re-	quired when reinstating)	DATE	
					
Filing Fee is \$50.00 Due by May 1, 2007		000000660830			
			03/20/0	07-80017-002 50.00	
9.	MANAGING MEMBERS/MANAGERS				
TITLE	D				
NAME	MURRAY, PATRICK				

STREET ADDRESS 5020 COMMERCE PARK CIRCLE PENSACOLA, FL 32505 CITY-ST-ZIP HERRON, WARREN L JR STREET ADDRESS 5020 COMMERCE PARK CIRCLE CITY-ST-ZIP PENSACOLA, FL 32505 TAN, THOMAS NAME STREET ADDRESS 5020 COMMERCE PARK CIRCLE PENSACOLA, FL 32505 CITY-ST-ZIP MILE NAME ZIMMERN, WILLIAM 5020 COMMERCE PARK CIRCLE STREET ADDRESS CITY-ST-ZIP PENSACOLA, FL 32505 TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

2/2/10

Daytime Phone #