| 2001 | UNIFO | RM | BUSINESS | REPORT | (UBR) |
|------|--------|----|----------|--------|-------|
| | 4ENT 4 | 1 | | 10 | |

| DOCUMENT # L000000512 1. Entity Name CLARKSON-FROMAN PROPERTIES, LLC. | | | | | | | FILED | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------|--------------------------|--------------|---------------------------------------------|------------------------|-------------------------------------------------------------|----------------------|-----------------------|--------------------------|---------------------------------------------|--|
| Principal Place of Business 3100 UNIVERSITY BLVD SOUTH 3100 UNIVERSITY BLVD : STE 200 JACKSONVILLE FL 32216 Mailing Address 3100 UNIVERSITY BLVD : STE 200 JACKSONVILLE FL 32216 | | | | | ЛН | | O1 APR 27 PM II: 45 SEGRETARY OF STATE TALLAHASSEE ELORIDA | | | | | |
| Principal Place of Business 3. Mailing Address | | | | | | | * * * * * * * * * * * * * * * * * * * * | | |)+#1 #11 4 . | ()(018 () 0) (30) | |
| Suite, Apt. #, etc. Suite, Apt. #, | | | Suite, Apt. #, etc | | | | | DO NOT WRITE II | N THIS SPAC | E | | |
| City & State | | | City & State | City & State | | | I Number | 59-366858 | 5 . | | plied For | |
| Zip | | Country | Zip | | Country | 5 . Ce | 5. Certificate of Status Desired See Required Fee Required | | | | | |
| | 6. Name | and Address of Curre | nt Registered Agent | <u> </u> | | 7. Na | me and Add | ress of New Regis | | • | <u> </u> | |
| BROWN | GERAI DINE | : G | | | Name | • | | | | | | |
| BROWN, GERALDINE G 3100 UNVERSITY BLVD SOUTH, STE 200 | | | | | Street A | ddress (P.O. Bo | Number is N | Not Acceptable) | | | | |
| JACKSO | NVILLE FL 3 | 2216 | | | | | | | ··· 1 = | | <u>-</u> | |
| | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | City | | | | FL Z | ip Code | 9 | |
| 8. The above | | r submits this statement | for the purpose of chang | | | r registered ager | | the State of Florida | | بر - ' ' - | <u> </u> | |
| | | | | | !!! FEE IS S | 50.00 ment of State | | <u> </u> | • | | | |
| 9. | , . | | BERS/MEMBERS | | 10. | | | ADDITIONS/CHA | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 3100 t | ES A. CLARKSO | VD. SO., STE | 200 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | c | ange | ☐ Addition | |
| TITLE | MEMBE | · · · · · · · · · · · · · · · · · · · | ☐ Delete | | TITLE | | | | ci | nange | Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | 3100 t | | VD. SO., STE | 200 | NAME STREET ADDRESS CITY-ST-ZIP | | '30 | 00042 -05/15// | 1-31 | <u>2</u> | 011 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | - JACKS | ONVILLE, FL | 32216 □ Delete | | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | • | ***** |). 80 _* ; | range | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Cr | ange | Addition . | |
| TITLE NAME STREET ADMRESS CITY-ST-ZIP | | | □ Delete | ! | TITLE : NAME : STREET ADDRESS CITY-ST-ZIP | | | | □ Ct | ange | Addition | |
| TITLE NAME STREET ADDRESS | | u u | ☐ Delete | | TITLE NAME STREET ADDRESS | | * | | ☐ Ch | ange . | Addition | |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

CITY-ST-ZIP

CITY-ST-ZIP

Slekenni -SIGNATURE:
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

4/26/01 Date

904-359-0045

Daytime Phone #