2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Apr 05, 2004 8:00 am Secretary of State

		•	
	04-05-200	04 90497 022 **	***5

DOCUMENT # L0000000400 1. Entity Name GUNN STORAGE PARTNERSHIP L.L.C.					04-05-2004	l 90497 022 ****50).00	
Principal Place 2106 BISPHA SARASOTA, FI	IM RD. #B	Mailing Address 46 N. WASHINGTON BLVD. #1 SARASOTA, FL 34234			24034479			
2. Principal Pla	ace of Business	3. Mailing Address						
Suite, Apt. #, etc.		Suite, Apt, #, etc.		03082004	Chg-LLC	CR2E083 (10/03)		
City & State	•	City & State		4. FEI Numbe			plied For t Applicable	
Zip .	Country	Zip	Country		of Status Desired	\$5.00 Add	itional	
	6. Name and Address of Curren DN, JOHN HINGTON BLVD. #1 A, FL 34236	Registered Agent		7. Name and ORPORATE ss (P.O. Box Numbe WASHING	SERVICE			
			SUITE City SARAS	OTA		FL Zip Code 342	36	
the obligation	named entity submits this statement tons of registered agent. Signature, typed or printed parts of registered agen	11		-	h, in the State of F	florida. I am familiar with,	and accept	
	ling Fee is \$50.00 se by May 1, 2004					ke check payable to la Department of State		
9.	MANAGING MEMB	ERS/MANAGERS	10.		ADDITIONS	S/CHANGES		
TITLE NAME STREET ADDRESS CITY-SI-ZIP	MGRM BENNETT, RICHARD B 2106 BISPHAM RD. #B SARASOTA, FL 34231	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Oelete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	Addition	
TITLE NAME STREET ADDRESS.		☐ Delete	TITLE NAME STREET ADDRESS			☐ Change	Addition	
CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete	CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP	,	. 4	☐ Change	Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	☐ Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	***	☐ Delete	NAME STREET ADDRESS CITY-ST-ZIP			Change	Addition	
indicated	certify that the information supplied wi on this report is true and accurate an bility company or the receiver or trust	d that my signature shall hav	e the same legal effect as	s if made under oath	that I am a man	s. I further certify that the ir aging member or manage	nformation er of the	
SIGNAT	URE: SIGNATURE AND TYPED OR PRINTED NAME	<1 ~	3/3	1/04		Daylima Phone #		