

L00000000392

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B. KOHR

APR 28 2008

EXAMINER



CORPORATION SERVICE COMPANY

ACCOUNT NO. : 072100000032

REFERENCE : 547037 7375564

AUTHORIZATION

COST LIMIT : \$25.00

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08 APR 28 PM 2:32  
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ORDER DATE : April 28, 2008

ORDER TIME : 8:30 AM

ORDER NO. : 547037-020

CUSTOMER NO: 7375564

DOMESTIC FILINGS

NAME: UIRT - SKIPPER PALMS, L.L.C.

XX ARTICLES OF DISSOLUTION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

       CERTIFIED COPY  
X        PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Carina L. Dunlap - EXT# 2951

EXAMINER'S INITIALS: \_\_\_\_\_

ARTICLES OF DISSOLUTION  
FOR  
A LIMITED LIABILITY COMPANY

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TALLAHASSEE, FLORIDA

1. The name of a limited liability company is  
UIRT - SKIPPER PALMS, L.L.C.

2. The Articles of Organization were filed on 01/11/2000 and assigned document number  
L00000000392

3. The date the dissolution was approved: 04/25/2008

4. A description of occurrence that resulted in the limited liability company's dissolution pursuant to section  
608.441, Florida Statutes, (copy 608.441 on back cover letter).

The limited liability company no longer wishes to transact business.

5. CHECK ONE:

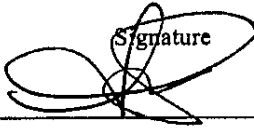
- ☒ All debts, obligations and liabilities of the limited liability company have been paid or discharged.  
-OR-  
☐ Adequate provision has been made for the debts, obligations and liabilities pursuant to s. 608.4421.

6. All remaining property and assets have been distributed among its members in accordance with their respective rights and interests.

7. CHECK ONE:

- ☒ There are no suits pending against the company in any court.  
-OR-  
☐ Adequate provision has been made for the satisfaction of any judgment, order or decree which may be entered against it in any pending suit.

Signatures of the members having the same percentage of membership interests necessary to approve the dissolution:

  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Printed Name

Equity One, Inc., Member

By: Arthur L. Gallagher, Executive

Vice President & Secretary  
\_\_\_\_\_  
\_\_\_\_\_

FILING FEE: \$25.00