| 2001 | UNIFORM | <b>BUSINESS</b>  | REPORT | (UBR) |
|------|---------|--|--------|-------|
|      |         | and the second s |        |       |

| DOCUMENT # L000000364  1. Entity Name Z & C ASSOCIATES, L.L.C.  |  |                             |                |                                  |                            |  |                          |                            | 2     |
|---|--|-----------------------------|----------------|----------------------------------|----------------------------|--|--------------------------|----------------------------|-------|
|   |  |                             |                |                                  |                            | ILED   |                          |                            |       |
| Principal Place of Business Mailing Address  80 SOUTHPORT COVE 80 SOUTHPORT COVE  BONITA SPRINGS FL 34134 BONITA SPRINGS FL 34134 |  |                             |                | 0                                | ~                          | 131 PH 12: 45<br>TARY OF STATE<br>ASSEE, FLORIDA |                          |                            |       |
| Principal Place of Business     3. Mailing Add  |  | 3. Mailing Address          | g Address      |                                  | -                          |  |                          |                            | ill   |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.         |                |                                  | DO NOT WRITE IN THIS SPACE |  |                          |                            |       |
| City & Stat   | e  | City & State                |                |                                  | 4. FEIN                    | J 4 2 2 3 9 6                                    |                          | Applied For<br>Not Applica |       |
| Zip   | Country  | Zip                         | Coun           | try                              | 1                          | ficate of Status Desired                         | Fee Rec                  | Additional uired           |       |
|   | 6. Name and Address of Current   | Registered Agent            |                | Nome                             |                            | and Address of New F                             |                          |                            |       |
| CONROY, J. THOMAS III   |  |                             |                | Name<br>Down                     |                            | Umber is Not Acceptable                          |                          | ·<br>                      |       |
|   | MIAMI TRAIL NORTH, SUITE 402   |                             | 1              | 80.20                            | rettle                     | umber is Not Acceptable                          |                          |                            |       |
| NAPLES  | FL 34103   |                             |                |                                  |                            |  |                          |                            |       |
| $\overline{}$   |  |                             |                | CIBONIA                          | 4 CP7                      | 21265  | FL Zip                   | 22°1, 3 4                  | 7     |
| 8. The above  | named entity submits this statement for  | the purpose of changing its | s registere    | ed office or register            | red agent. (               | or both, in the State of Flo                     | orida.                   | 1,01                       | _     |
| K   | Jan 11/11  | DONAZD M.                   | A              | 5.711                            | MANA                       | STERED A   | 5RNT 1-1                 | 5-01                       | ,     |
| SIGNATURE .   | Signature, typed or printed name of registered agent a   |                             | TE: Registered | Agent signature required         | when reinstating           |  | DATE                     | 3 /                        |       |
|   |  |                             |                | FEE IS \$50.00<br>o Department o | of State                   |  |                          |                            |       |
| 9.  | MANAGING MEMBE   | RS/MEMBERS                  | 10.            |                                  |                            | ADDITIONS  | /CHANGES                 |                            | コ、    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | MGRM<br>ZACCHEO, MICHAEL J<br>80 SOUTHPORT COVE<br>BONITA SPRINGS FL 34134   | ☐ Delete                    |                |                                  |                            |  | 8/01 <b>~~</b> 01091     | 6                          | 3 (3) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | MGRM<br>CHURILLA, DONALD M<br>80 SOUTHPORT COVE<br>BONITA SPRINGS FL 34134   | ☐ Delete                    |                | · ·                              |                            | ì  | ☐ Chan                   | ge 🗌 Additi                | CR2   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete                    |                |                                  |                            |  | `□ Chan                  | ge 🗀 Additi                | iốn - |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete                    |                |                                  |                            |  | ☐ Chan                   | ge 🔲 Additi                | ion   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete                    |                | ,                                |                            |  | ☐ Chan                   | ge 🔲 Additi                | ion   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete                    |                |                                  |                            |  | ☐ Chan                   | ge 🔲 Additi                | on    |
| indicated   | ertify that the information supplied with<br>on this report is true and accurate and to<br>pility company or the receiver or trustee | hat my signature shall have | the same       | legal effect as if m             | iade under                 | oath; that I am a manac                          | further certify that the | ne information ager of the |       |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Date 941 495 5 45 Daytime Phone #