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STEVEN L. JOSIAS

January 20, 2000

VIA FEDERAL EXPRESS

Registration Department Division of Corporations 409 East Gaines Street Tallahassee, Florida 32301

******55.00 *****55.00

Re: GATEWAY 3000 INVESTMENT GROUP, LLC

Document No. L0000000363

Ladies and Gentlemen:

Enclosed are an original and one (1) copy of the Articles of Amendment to Articles of Organization for the above-referenced limited liability company.

Also have enclosed is a check in the amount of \$55.00 for the filing fees and a certified copy as follows:

> Filing Fee Certified Copy

\$ 25.00

TOTAL

\$ 55.00

Please file the Amendment and return a certified copy of the to our office. Enclosed is a teturn envelope for your convenience.

Availab@hould you have any questions, please do not hesitate to contact our office.

Document Examiner

DCC

13:0dater DCC

Updater

Verliyer DOC

DCC Randy Rauch

Charles W. Fischer, Jr.

Sincerely yours

Colleen McCarthy

Legal Assistant

ARTICLES OF AMENDMENT ARTICLES OF ORGANIZATION **OF**

GATEWAY 3000 INVESTMENT GROUP, L.L.C. (A Florida Limited Liability Company)

The date of filing of the articles of organization was January 6, 2000.

| SECOND: | The following amendment(s) to the articles of organization was/were adopted by the limited liability company: | | | |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|--|
| | Article IV - Management | | | |
| | The third manager's name should be amended as follows: Charles W. Fischer, Jr. | | | |
| | | 12 AVF 00 | SECUE DIVISION (S | |
| | Dated: January 20, 2000 | | | |
| | Simple State of the State of th | PHI2: 21 | SKOLFURE | |
| | Signature of a member or authorized representative of a member | | | |
| | JACK KEITH KIDWELL | 1.6 | | |
| | Typed or printed name of signee | | | |

FIRST: