2004 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

| DOCUMENT # L0000000360<br>1. Entity Name SALMIL, LC   |   |                       |            |   |   |  | Secretary of State |   |                                  |                           |
|---|---|-----------------------|------------|---|---|--|--------------------|---|----------------------------------|---------------------------|
| Principal Place of Business 6051 NW 63RD PLACE PARKLAND FL 33067                            |   |                       | 6          | Mailing Address 6051 NW 63RD PLACE PARKLAND FL 33067                              |   |  |                    |   |                                  |                           |
| 2. Principal Place of Business  |   |                       | . 3.       | 3. Mailing Address  |   |  |                    |   |                                  |                           |
| Suite, Apt. #, etc  |   |                       |            | Suite, Apt. #, etc.   |   |  |                    | MOORE CR2E08  | 3 (11/03)                        |                           |
| City & State  |   |                       |            | City & State  |   |  | 4. FEI Nun         | nber NO-T APPLICABLE  | L                                | plied For<br>t Applicable |
| Zip   | Zip Country                               |                       |            | Zip   | try   | 5. Certificate of Status Desired S5.00 Additional Fee Required |                    |   |                                  |                           |
| 6. Name and Address of Current I  |   |                       |            | istered Agent   | 7. Name and Address of New Registered Agent |  |                    |   |                                  |                           |
| ANDERSON, LOUIS C<br>224 COMMERCIAL BLVD., SUITE 310<br>LAUDERDALE-BY-THE-SEA FL 33308-4443 |   |                       |            |   |   | Name Street Address (P.O. Box Number is Not Acceptable)        |                    |   |                                  |                           |
|   |   |                       |            |   |   | City   |                    | FL  | Zip Code                         |                           |
|   | tions of regist                           |                       |            | 5   |   | ed office or register  |                    | ooth, in the State of Florida. I am i   | amiliar with,                    | and accept                |
|   |   |                       |            | Make Check Payabl   | le to Fl                                    | EE IS \$50.00<br>orida Departme<br>ay 1, 2004                  | nt of State        |   |                                  |                           |
| 9.  | 1   | MANAGING M            | EMBERS/    | <del></del>   | 10.   |  |                    | ADDITIONS/CHANGES   |                                  |                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | VP<br>STEIN, ROS<br>6051 NW 6<br>PARKLAND | 3RD PLACE             |            | L.J Delete  |   |  |                    | U00000032363<br>02/04/04-80185-031  | □ Change<br>50.00                | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | P<br>STEIN, HO<br>6051 NW 6<br>PARKLANI   | 3RD PLACE             |            | ☐ Delete  |   |  |                    |   | Change                           | ☐ Addition                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |                       |            | □ Delete  |   |  |                    |   | ☐ Change                         | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY+ST-ZIP  |   |                       |            | ☐ Delete  |   |  |                    |   | ☐ Change                         | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |                       |            | ☐ Delete  |   |  |                    |   | Change                           | Addition -                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |                       |            | ☐ Delete  |   |  |                    |   | ☐ Change                         | Addition                  |
| indicated   | t on this repor                           | t is true and accurat | e and that | filing does not qualify for<br>my signature shall have<br>powered to execute this | the same                                    | e legal effect as if r   | nade under o       | 3)(i), Florida Statutes. I further cer<br>ath, that I am a managing member<br>a Statutes. | tify that the in<br>er or manage | formation<br>r of the     |

RE: STORES AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

**FILED** 

Date

Daytime Phone #