## FILED May 29, 2002 8:00 am Secretary of State

## 2002 UNIFORM BUSINESS REPORT (UBR)

| 1. Entity Nan                         | MENT # LOOOO<br>H GUARD HEALTH CARD, LL   |  |                                |  |  | 04-01-20                   | _   |                                       |                |                                       |
|---------------------------------------|---|--|--------------------------------|--|--|----------------------------|---|---------------------------------------|----------------|---------------------------------------|
| 309 26TH AVE                          | ce of Business ENUE NORTH URG FL 33704  | Mailing Address. 309 26TH AVENUE NORTH ST. PETERSBURG FL 33704 |                                | 1  |  |                            |   |                                       |                | · · · · · · · · · · · · · · · · · · · |
|                                       | · · · · · · · · · · · · · · · · · · ·   |  |                                |  |  | [ [ [ ] ]                  | )  <b>61</b> 1)   <b>51</b> 1() <b>61</b> |                                       | 1011 1111 1111 |                                       |
| 2. Principal F                        | Place of Business   | 3. Malling Address   |                                |  | I REDIVERN BUY BOND BOND BOND BOND BOND BOND BOND BOND |                            |   |                                       |                |                                       |
| Suite, Apt. #, etc.                   |   | Suite, Apt. #, etc.  |                                |  | DO NOT WRITE IN THIS SPACE                             |                            |   |                                       |                |                                       |
| City & State                          |   | City & State   |                                |  | I was not all and METLIEU FUN                          |                            |   | pplied For<br>ot Applicab             | ie i           |                                       |
| Zip Country                           |   | Zip Coun   |                                |  |  | cate of Status Desired     | _ \                                       | 5.00 Ad                               | ditional       |                                       |
|                                       | 6. Name and Address of Current  | Registered Agent   |                                |  | 7. Name  | and Address of New F       |   | · · · · · · · · · · · · · · · · · · · |                | _                                     |
|                                       | COM COM C   | <del></del>  |                                | Vama   |  | <del></del>                |   |                                       | <del></del>    |                                       |
|                                       | ison, gina g<br>I 26th Avenue North   |  |                                | Street Address (P.O. Box Number is Not Acceptable) |  |                            |   |                                       |                |                                       |
| ST.                                   | PETERSBURG FL 33704   |  |                                | ·  |  |                            |   |                                       | -              | 7                                     |
| i<br>İ                                |   |  |                                | City   | FL Zip Code  |                            |   |                                       |                | $\dashv$                              |
| 8. The above                          | named entity submits this statement for   | or the ourpose of changing its                                 | s registered o                 | office or registered                               | d agent o  | r both in the State of Ek  |   |                                       | ***            | ᅴ                                     |
|                                       |   | Into perpose of onlying in                                     | o regional per                 | omeo or regionere                                  | a agoin, o   | Dour, in the orange of the | A104.                                     | •                                     |                |                                       |
| SIGNATURE.                            | Signature, typed or printed name of registered agent  | and title if applicable. (NO)                                  | TE: Registered Ag              | ant signature required w                           | hen reinstating  |                            | OATE                                      | <del></del>                           |                |                                       |
|                                       |   | FILEN  | OW!II.FE                       | E-IS-850-00  |  |                            |   |                                       |                | <br>                                  |
|                                       | 65. Y   | Make Check Pa  | ayable to D                    | Department of                                      |  |                            |   | · · · · · · · · · · · · · · · · · · · | ·              |                                       |
|                                       | · · · · · · · · · · · · · · · · · · ·   |  | Je By May                      | 1, 2002  |  |                            |   |                                       | _              |                                       |
| 9.<br>MLE                             | MANAGING MEMBE  | RS/MANAGERS Delete   | 10.                            | <del></del>  |  | ADDITIONS/                 |   | ☐ Change                              | ☐ Addition     | ]=                                    |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | GIBSON, GINA G<br>309 26TH AVENUE NORTH<br>ST. PETERSBURG FL 33704  | Spine C  | NAME<br>STREET AT<br>CITY-ST-  |  |  |                            |   | □ crewñe                              | [1] AUGULOI    | CR2E083 (9/01)                        |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP |   | ☐ Delete   | TITLE NAME STREET AL           |  |  |                            | 1   | Change                                | Addition       | 7 8                                   |
| TITLE<br>NAME                         |   | ☐ Delete   | TITLE<br>NAME                  |  | ·  |                            |   | ☐ Change                              | ☐ Addition     |                                       |
| STREET ADDRESS ·<br>CITY-ST-ZIP       |   |  | STREET AL                      |  |  |                            |   |                                       |                | 1                                     |
| TITLE                                 |   | ☐ Delete   | TITLE                          |  |  |                            |   | Change                                | Addition       | 1                                     |
| STREET ADDRESS                        |   |  | STREET AL                      | DORESS   |  |                            | خبيتني س                                  |                                       |                | 1                                     |
| CITY-SI-ZIP                           |   |  | CITY-ST-                       | ZIP  |  |                            |   |                                       |                | ╛.                                    |
| NAME STREET ADDRESS CITY-ST-ZIP       |   | Delete   | TITLE NAME STREET AD CITY-ST-2 | ]  |  |                            | (   | Change                                | Addition       |                                       |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | ☐ Delete   | TITLE NAME STREET AD CITY-ST-Z |  |  |                            | E   | Change                                | Addition       |                                       |
| ii lulcated (                         | erify that the information supplied with on this report is true and accurate and idlity company or the receiver or trustee URE: | emowered to execute this                                       | ine come ien                   | al effect as if mad<br>uired by Chapter<br>7.2     | le under o<br>608, Floric                              | athi that I am a massai    | ng member o                               | or manager                            | of the         |                                       |