2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L00000000091

1. Entity Name N-WGV GP, L.L.C.

Principal Place of Business

5000 SAWGRASS VILLAGE CIRCLE

5000 SAWGRASS VILLAGE CIRCLE SUITE ONE

Mailing Address

SUITE ONE SUITI
PONTE VEDRA BEACH, FL 32082 PON

PONTE VEDRA BEACH, FL 32082

FILED
Apr 21, 2005 08:00 AM
Secretary of State



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03232005 No Chg-LLC

CR2E083 (10/03)

4. FEI Number 59-3617468 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

WOLFE, RANDOLPH J 100 NORTH TAMPA, SUITE 2700 TAMPA, FL 33601

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE			
	Signature, typed or printed name of registered agent and title if applicable.	(NOTE Registered Agent signature required when reinstating)	DATE
Filing Fee is \$50.00 Due by May 1, 2005			U00000322113 04/21/05-80105-014 50.00
9.	MANAGING MEMBERS/MANAGERS		
TITLE	MGR		
NAME	WEBER, BRYAN L		
STREET ADDRESS	5000 SAWGRASS VILLAGE CIR, SUITE ONE	1	
CITY-ST-ZIP	PONTE VEDRA BEACH, FL 32082		

S С MGR TITLE NAME LESTER, DAVID STREET ADDRESS 148 BRISTOL EAST ROAD CITY-ST-ZIP BRISTOL, VA 24202 TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

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11. I hereby certify that the Information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

URE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

3/28/05

904-285-0228