## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

**APPLICATION FOR** REINSTATEMENT



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

**DIVISION OF CORPORATIONS** 

DOCUMENT #

L00000000005

Name and Mailing Address

FILED 03 OCT 28 PH 5: 15

SECKETARY OF STATE TALLAHASSEE FLORIDA

MJH

0013433 01 AT 0.292 \*\*AUTO T9 0 0615 33511-935334 Inflantinishmikmillelamilarishmillarishmidi. I-NEBULA.COM LLC 1734 SCOTCH PINE DRIVE BRANDON FL 33511-9353

				I INSTITULE WIT WEN'N WEN'N BEIN BEIN BEN'N			
					10/24		2003
2. New Mailing Address				4. State/Coun	try of Formation		
2855 Lake Michaela Blud				FL			
City, State, Zip				5. Date Organized or Qualified To Do Business in Florida 12/28/1999			
$\int \mathcal{V}^{\sigma}$	1rico, FI, 33594		10 00 80811				
Principal Place of Business 1734 SCOTCH PINE DRIVE 3. New Principal Place of Busines			- 1	6. FEI Numbe		_	Applied For
DDANDON EL 23511			National Discourse		-3618796		Not Applicable
City, State, Zip Valcio, F1, 335			ાપ	7. CERTIFICATE OF STATUS DESIRED 55.00 Additional Fee required for a Certificate of Status			
8. Name and Address of Current Registered Agent				Name and Address of New Registered Agent			
DC.	OWERS, DAN	Powers, Daniel					
1734 SCOTCH PINE DRIVE			Street Address (P.O. Box Number is Not Acceptable)				
BF	RANDON FL 33511	<u>2855</u> 1	Lake Mi	inaela			
		City Valri	FL 33594				
10. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S.							
Signature of Pegistered Agent () SIGNATURE REQUIRED Date Oct 14, 2003							
Registered	Agent	GISTERED AGENT MUST SIGN	<del></del>		Date	1 1 1000	
11. Name:	s and Street Addresses of Each Managing	Member/Manager					
Title(s)	Name of Managing Members/Managers	et Address of Each ing Member/Manager			City / State / Zip		
CEO	ENUSEN, ERIKSEN	9110 12TH AV	E., N.W.		BRADENTON FL 34209		
1				•	•		
CFO	POWERS, DAN	1734 SCOTCH	PINE DRIVE	BRANDON		I FL 33511	
					ı		
				40 0024184794 			
	11. B. 1870			<del>10/28</del> /	<del>0301</del> 007==0;	2 <del>6 **</del> 151	0.j0
	•					•	
Ì					with the sale from \$2 fg.	3-95 T	7112
				Rain A	7.4.7.2.11		2005
}				BATTERAC	, a , m a		
12. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in chapter 608, F.S. I further certify that when filling this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 608.406, F.S., and that							
all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.							

Daniel

Signature of

Managing Member/Manage

Date 04 19 Daytime Phone # 813-244-5425

Power5