## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # K99903 1. Corporation Name

PRIMO'S PASTA & RIBS, INC.

|   |  | <u></u>                           |               |                                     |                 | <del></del>  |  |                | ALL BEALL DIE  |                   |               |  |
|---|--|-----------------------------------|---------------|-------------------------------------|-----------------|--------------|--|----------------|----------------|-------------------|---------------|--|
| Principal Place                                     | of Business                                    | Mailing Address                   |               |                                     |                 |              |  |                |                |                   |               |  |
| 3580 ULMERTON ROAD 3580 ULMERTON ROAD               |  |                                   |               |                                     |                 |              |  |                |                |                   |               |  |
| CLEARWATER F  | L 33762  | CLEARTWATER FL 33762              | •             |                                     |                 |              | DO MOTANDITE IN THIS CDACE                                   |                |                |                   |               |  |
| US  |  | US                                | U\$           |                                     |                 |              | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed |                |                |                   |               |  |
|   |  |                                   |               |                                     |                 | 1            | •  |                |                |                   | Ì             |  |
|   |  |                                   |               |                                     |                 |              | 07/05/1989   |                |                | A 10 - 1 - 15 - 1 |               |  |
| Principal Place of Business     2a. Mailing Address |  |                                   |               |                                     |                 |              | FEI Number   |                |                | Applied For       |               |  |
| 21  |  | 26                                |               |                                     |                 |              | 65-0357882   |                |                | Not Applica       | -             |  |
| Suite, Apt. #, etc. Suite, Ap                       |  |                                   | etc.          |                                     |                 |              | 5. Certifcate of Status Desired                              |                | •              | Additiona         | 1             |  |
| 22  |  | 27                                | 27            |                                     |                 |              |  |                | Fee            | Required          |               |  |
| City & State  | e  | City & State                      | City & State  |                                     |                 |              | 6. Election Campaign Financing                               |                |                | <b>0</b> мау Ве   | (             |  |
| 23  |  | 28                                |               |                                     |                 |              | Trust Fund Contribution Added to Fees                        |                |                |                   |               |  |
| Zip   | Country Zip Cou                                |                                   |               | intry                               |                 | 8            | <ol><li>This corporation owes the cui</li></ol>              | tent year Inta |                |                   |               |  |
| 24  | 25   | 29                                | 30            |                                     |                 |              | Personal Property Tax.                                       |                |                |                   |               |  |
| Name and Address of Current Registered Agent        |  |                                   |               |                                     |                 | 10           | 0. Name and Address of New                                   | Registered /   | Agent          | <del></del>       |               |  |
|   |  |                                   |               | 81                                  | Name            |              |  |                |                |                   | l             |  |
| Demas, steven t                                     |  |                                   |               | 82                                  | Street          | Addrage      | (P.O. Box Number is Not Accep                                | table)         |                |                   |               |  |
| 101 SANDS POINT DRIVE                               |  |                                   |               | 02                                  | Sueer           | Addiess (    | (F.O. BOX Number is NOT Accep                                | abic)          |                |                   |               |  |
|   |  |                                   |               | 83                                  |                 |              |  |                |                |                   |               |  |
| TIERRA VERDE FL 33715                               |  |                                   |               |                                     |                 |              |  |                |                |                   |               |  |
|   |  |                                   |               | 84                                  | City            |              |  | FL             | <b>85</b>   Zi | p Code            | - 1           |  |
|   | to the provisions of Sections 607.0            | 200 COZ 4509 Florido State        | itos the e    | hove                                | namad           | comprati     | on submits this statement for the                            |                | changing       | its register      | ed            |  |
| office or re  | egistered agent, or both, in the Sta           | ate of Florida. Such change was   | authorized    | ועסנב                               | tne corbo       | oration's i  | board of directors. I hereby acco                            | ept the appoir | ntment as      | registered        | ·             |  |
| agent. I ai   | m familiar with, and accept the obl            | igations of, Section 607.0505, Fi | lorida Stat   | utes.                               |                 |              |  |                |                |                   |               |  |
| SIGNATURE   |  |                                   |               |                                     |                 |              |  |                |                |                   | . 1           |  |
|   | Signature, typed or printed name of registered |                                   | E: Registered | Agent                               | t signature n   | equired wher |  | DATE           | D DIDEO:       | TODO IN 4         | $\overline{}$ |  |
| 12.   |  | AND DIRECTORS                     | 13.           |                                     |                 |              | ADDITIONS/CHANGES TO O                                       | -FICERS AN     | ☐ Chang        |                   |               |  |
| TITLE   | DPVT   | ☐ DELETE                          | 1.1 TI        | TLE                                 |                 | Ş            |  |                | □ Orlang       |                   | 310011        |  |
| NAME  | DEMAS, STEVEN                                  |                                   | 1.2 N         | AME.                                |                 |              |  |                |                |                   | - 1           |  |
| STREET ADDRESS                                      | 101 SANDS POINT DR 138                         |                                   | TREET         | ADDRESS                             |                 |              |  |                |                |                   |               |  |
| CITY-ST-ZIP   | TIERRA VERDE FL 33715                          |                                   | 1.4 C         | TY-ST                               | -ZIP            |              |  |                |                |                   |               |  |
| TITLE   |  | ☐ DELETE                          | 2.1 Ti        | TLE                                 |                 |              |  |                | Chang          | e 🗌 Ad            | dition        |  |
| NAME.   |  |                                   | 2.2 N         | AME                                 | •               |              |  |                |                |                   |               |  |
| STREET ADDRESS                                      |  |                                   | TREET         | ADDRESS                             |                 |              |  |                |                |                   |               |  |
| CITY-ST-ZIP   | I  |                                   |               |                                     | 2.4 CITY-ST-ZIP |              |  |                |                |                   |               |  |
| TITLE   |  | ☐ DELETE                          | 3.1 Ti        |                                     |                 |              |  |                | ☐ Chang        | e Ad              | dition .      |  |
| 1   |  | <u></u> ;:                        |               |                                     |                 | -            | ,  |                |                |                   | ì             |  |
| NAME  | f .  |                                   | 3.2 NAME      |                                     | 1               |              |  |                |                | 1                 |               |  |
| STREET ADDRESS                                      |  |                                   |               | 3.3 STREET ADDRESS 3.4. CITY-ST-ZIP |                 |              |  |                |                |                   |               |  |
| CITY-ST-ZIP   |  | ☐ DELETE                          |               |                                     | I-ZIP           |              |  |                | Chang          | je ∏Ad            | dition        |  |
| TITLE   |  |                                   | 41 T          |                                     |                 |              |  |                | Lad Silving    | ·- L.,            |               |  |
| NAME  |  |                                   | 4.21          | IAME                                |                 |              |  |                |                |                   |               |  |
| STREET ADDRESS                                      |  |                                   | 4.3 S         | STREET ADDRESS                      |                 |              |  |                |                |                   | 1             |  |
| CITY-ST-ZIP   |  |                                   | 4.4 C         | ITY-ST                              | r- ZIP          |              |  |                |                |                   |               |  |
| TITLE   | <del></del>                                    | ☐ DELETE                          | 5.1 ™         |                                     |                 |              | ,  |                | Chang          | pe □Ad            | dition        |  |
| NAME  |  |                                   | 5.2 N         | 5.2 NAME                            |                 |              |  |                |                |                   |               |  |
| STREET ADDRESS                                      | 1  |                                   | 5.3 S         | TREET                               | ADDRESS         |              |  |                |                |                   | ļ             |  |
| CITY-ST-ZIP   |  |                                   | 5.4 C         | TY-ST                               | r-ZIP           |              |  |                |                |                   |               |  |
| TITLE   | DELETÉ 6.1                                     |                                   |               | TLE                                 |                 |              |  |                | Chang          | je ∐ Ad           | dition        |  |
| NAME  | 6.2  |                                   | 6.2 N         | AME                                 |                 | [            |  |                |                |                   |               |  |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90211 031 \*\*\*150.00