FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

824 JAMES LEE RD

FT. WALTON BEACH FL 32547-2222

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **K99194**

1. Corporation Name

Principal Place of Business

FT. WALTON BEACH FL 32547

824 JAMES LEE ROAD

MCDONALD PLUMBING CO., INC.

| , | | | | | | 3. Date Incorporated or Qualifed 06/29/1989 | | | | |
|--|--|---|--------------------------------|---------------------|--|--|--|-----------------|--|--|
| | - FD. cincos | 2a. Mailing Add | ress | | | 4. FEI Number | Applied For Not Applied For Not Applied For Not Applicable Sa.75 Additional Fee Required See Requ | | | |
| - Fillipal Flace of Dusinoss | | | | - | | 59-1099373 | Not A | Applicable | | |
| Suite, Apt. # | atc | Suite, Apt. | #, etc. | | | _ | T | | | |
| Suite, Apt. #. | , etc. | 27 | , | | | 5. Certificate of Status Desired | Fee;Requ | ired | | |
| City & State City & State | | | | | | 6. Election Campaign Financing | | , I | | |
| City & State | | | | | | Trust Fund Contribution | | Fees | | |
| Zip Country Zip | | | | Cou | ntry | 8. This corporation owes the current year | | | | |
| ה ביץ ה | ·r | | | <u> </u> | | Personal Property Tax. | | _INO | | |
| ·I | 9. Name and Address of Curren | | | | | 10. Name and Address of New Register | ed Agent | | | |
| | o. Namo and radios | | | | 81 Name | | | | | |
| MCDC | ONALD, CHARLES L | | | | 82 Street Addr | ess (P.O. Box Number is Not Acceptable) | | | | |
| 824 JAMES RD. | | | | | Street Addit | ess (| <u> چېرون د د و د د و سوم</u> | <u> </u> | | |
| | ALTON BEACH FL 32547 | | | | 83 | 17.18 建建筑等景景 | 非關聯 髓份 | 212 | | |
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| | | | | | 84 City | F | :L 65 215 00 | ,,,, | | |
| <u> </u> | | 0 + 007 4E09 FI | ride Statutes | the a | hove-named com | oration submits this statement for the purpose | of changing its re | egistered | | |
| 11. Pursuant to office or re agent. I an | o the provisions of Sections 607,050 egistered agent, or both, in the State n familiar with, and accept the obliga | of Florida. Such cha tions of, Section 60 | inge was aut 7.0505, Florid | horized la Stati | by the corporation by the corporation by the corporation in the corpor | on's board of directors. I hereby accept the ap | pointment as regi | stered | | |
| SIGNATURE _ | | and title if applicable | /NOTE: R | egistered | Agent signature require | | | | | |
| | Signature, typed or printed name of registered age | ID DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFICERS | | | | |
| 12. | ST | | DELETE | 1,1 TI | TLE | \$ 100,400 | Change | Addition | | |
| TITLE | | | | 1.2 N | AMF | · · · · · · · · · · · · · · · · · · · | | | | |
| NAME | MCDONALD, CHARLES L | | | | TREET ADDRESS | | | | | |
| STREET ADDRESS | 824 JAMES LEE ROAD | | | | | | | | | |
| CITY-ST-ZIP | FT. WALTON BEACH FL | H FL | | 1.4 CITY-ST-ZIP | | | ☐ Change | Addition | | |
| TITLE | D | _ | DECETE | Į. | | | | | | |
| NAME | MCDONALD, C. D. | | | 2.2 N | | | | | | |
| STREET ADDRESS | 824 JAMES LEE ROAD | | | | TREET ADDRESS | | | | | |
| CITY-ST-ZIP | FT. WALTON BEACH FL | | | - | CITY-ST-ZIP | | □ Change | ☐ Addition | | |
| TITLE | .D | [| DELETE | 3.1 T | TILE | | | — | | |
| NAME | MCDONALD, J. B. | | | 3.2 N | AME | | | | | |
| STREET ADDRESS | 824 JAMES LEE ROAD | | | 3.3 S | TREET ADDRESS | 1. 同时间,1886年前1986年第 | 克尔马克斯斯 | 新翻題 | | |
| CITY-ST-ZIP | FT. WALTON BEACH FL | | | 3.4. 0 | CITY-ST-ZIP | | 14.18 | Stiffe Addition | | |
| TITLE | D | | DELETE | 4.1 T | mle | 。 | '≼∵ t ΣE⊒ change tr | 31 Manual | | |
| NAME | MCDONALD, JOE G | | | 4, 21 | NAME | | | | | |
| | ANALISMEN LEE DD | | | 4.3 5 | TREET ADDRESS | | • | | | |
| STREET ADDRESS | FT. WALTON BEACH FL | | | 4.4 0 | CITY-ST-ZIP | | | | | |
| CITY-ST-ZIP | II. WALION BEAUTIE | | DELETE | _ | TILE | | Change | | | |
| TITLE | | | | 5.21 | IAME | • | | | | |
| NAME | l i | | | 5.3 \$ | STREET ADDRESS | | | | | |
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| CITY-ST-ZIP | | · | DELETE | | TILE | | ☐ Change | Addition | | |
| TITLE | | L | J DELETE | | NAME | | | | | |
| NAME | | | | | STREET ADDRESS | | | | | |
| STREET ADDRESS | | | | | 1 | | | | | |
| CITY-ST-ZIP | √ ′′ | | | | CITY-ST-ZIP | Castles 440 07/2)(i) Florida Statutas I furths | r certify that the in | nformation | | |
| 14. I hereby | certify that the information supplied v | vith this filing does | not qualify for | the ex | emption stated in d that my signatu | Section 119.07(3)(i), Florida Statutes. I further shall have the same legal effect as if made uired by Chapter 607, Florida Statutes; and the same legal effect as if made uired by Chapter 607, Florida Statutes; and the same legal effect as if made is a same legal effect as a sa | under oath; that | l am an | | |
| indicated officer or Block 12 | on this annual report or supplement director of the corporation or the rec or Block 13 if annual of on an atta | arannuar report is t eiver or trustee em achment with an ad | ress with all | kecute other | this report as req ike empowered. | re shall have the same legal effect as it made uired by Chapter 607, Florida Statutes; and the | at my name appe | ers in | | |

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-22-99 (850)862-2151 Date Date

FILED

Feb 16, 1999 8:00am

Secretary of State

DO NOT WRITE IN THIS SPACE

02-16-1999 90006 033 ***150.00