## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **K99158**

1. Corporation Name

GRAPHIC DEVELOPMENT, INC.

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Principal Place of Business Mailing Address							,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		1212			•••
113 N.W. 2ND AVE. 113 N.W. 2ND AVE.												
FT. LAUDERDALE FL 33311 FT. LAUDERDALE FL 33311								DÓ	NOT WE	RITE IN THE	S SPACE	
US	S US					F	3. Date Incorporated or Qualifed					
							06/30/19					
2 Principal P	lace of Business	2a. Mailing Address					4. FEI Numbe					oplied For
	735 N.E. 1 AVE.	731-735 N	.E.	L A	VE.	J	65:01549				<u> </u>	ot Applicable
21 / 3 1 - Suite, Apt.		Suite, Apt, #, etc.				<del></del>					\$8.75	Additional
<del></del>	m, etc.	27					<ol><li>Certifcate o</li></ol>	f Status	Desired		Fee R	equired
City & State	Α .	-City & State					6. Election Ca	mpaign	Financin		\$5.00	May Be
23 FT.		. LAUDERDALE, FL				Trust Fund Contribution Added to Fees						
Zip	LAUDERDALE, FL Country	Zip	Cou				8. This corpor	ation ow	es the cu	rrent year li	ntangible	
3330	——————————————————————————————————————			.s.	Α.							□No
24 3330	9. Name and Address of Current		11				10. Name and	Addres	s of Nev	Registere	d Agent	
3. Name and Address of Content (ogracios Agents								-				
Fernandez, Manuel Jr.					Street Address (P.O. Box Number is Not Acceptable)							
113 NW 2 AVE					Street P	\aaress	(P.O. BOX NUT	ider is r	IOI ACCE	Jiable)		
FT LAUDERDALE FL 33311							·					
				84	City					F	85 Zip	Code
44 Durawant	to the provisions of Sections 607.0502	2 and 607 1508 Florida State	ites the a	hove	named o	comora	tion submits thi	s staten	ent for th	ne purpose o	of changing its	s registered
l office or r	egistered agent, or both, in the State of	of Florida. Such change was	autnorized	ı by tı	he corpo	ration's	board of direct	ors. I he	reby acc	ept the app	ointment as re	egistered
<sub>l</sub> agent. La	m familiar with, and accept the obligat	ions of, Section 607.0505, FI	orida Stati	utes.								
SIGNATURE	Signature, typed or printed name of registered agent	Alon	E. Decetered	Acres	eigostura re	owned wh	en reinstating)			DATE		<del></del>
12.	Signature, typed or printed name or registered agen OFFICERS AN		13.	Again	signatura re			CHANG	ES TO C	FFICERS A	ND DIRECTO	ORS IN 12
TITLE	P	DELETE	1.1 TI	TLE		V					☐ Change	Addition
NAME	FERNANDEZ, MANUEL, JR.		1,2 N	ME	Ì	DI	E60 J.	GA	NUZ	A		
	1113 MANDARIN ISLE				ADDRESS (	221	N.E.	57	AVE.	1		
STREET ADDRESS						ET I	LAUDERDA	سے ا	FI	3730	4	
CITY-ST-ZIP	FT. LAUDERDALE FL	☐ DELETE		1.4 CITY-ST-ZIP		1 - 1 - 6	PHODERAI	16 /		<u> </u>	Change	Addition
TITLE	220									_ •	_	
NAME					*DDD=00							
STREET ADDRESS					ADDRESS			<b>-</b> ,				
CITY-ST-ZIP		☐ DELETE	_	ITY-ST	- ZIP						☐ Change	Addition
TITLE		☐ DELE (E	3.1 TI		J							٠.٠٠٠٠٠٠
NAME			3.2 N									
STREET ADDRESS					ADDRESS							,
CITY-ST-ZIP				ITY-ST	-ZIP		<del>.</del>				Change	C Addition
TITLE		☐ DELETE	4.1 ∏					•			∟ change	☐ Addition
NAME			4, 2 N	AME								
STREET ADDRESS			4.3 S	TREET.	ADDRESS							
CITY-ST-ZIP			4.4 C	TY-ST	-ZIP							

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and occurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comparation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of the analysis with an address with all other like empowered.

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME 6.3 STREET ADDRESS

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

64 CITY-ST-ZIP

**SIGNATURE** 

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TI\*LE

☐ DELETE

DELETE

954-763-3740

☐ Change

Change

**FILED** 

Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90084 004 \*\*\*150.00

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☐ Addition

Addition