## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT # K99158

GRAPHIC DEVELOPMENT, INC.

(3)

FILED Apr 22 1997 8:00am Secretary of State

| Principal Place of Business 113 N.W. 2ND AVE. FT. LAUDERDALE FL 33311 US |  | Mailing Address 113 N.W. 2ND AVE. FT. LAUDERDALE FL 33311-9116 US |                       |        |   | Date Incorporated or Qualified                    |  |                              |  |
|--|--|---|-----------------------|--------|---|---|--|------------------------------|--|
|  |  |   |                       |        |   | 06/30/1989  | 05/01/1996                             |                              |  |
| 2. Principal P   | lace of Business   | 2a. Mailing Address   |                       |        |   | 4. FEI Number<br>65-0154965                       | <del></del>                            | pplied For<br>lot Applicable |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.   |                       |        |   |   |  | Additional                   |  |
| 22   |  | 27  |                       |        |   | 5. Certificate of Status Desired                  |  | lequired                     |  |
| City & State   |  | City & State  |                       |        | Election Campaign Financing     Trust Fund Contribution |   | May Be                                 |                              |  |
| <b>23</b> Zip  | Country  | <b>28</b> Zip   | Col                   | untry  |   | B. This corporation has liability for interest.   | 710,300                                | to Fees<br>s. 199.032.       |  |
| 24   | 25   | 29  | 30                    |        |   | Florida Statutes                                  | Yes No                                 |                              |  |
| CED  | 9, Name and Address of Curre   | ent Registered Agent  | ··-··-                | 81     | Name  | 10. Name and Address of New Regis                 | stered Agent                           |                              |  |
|  | NANDEZ, MANUEL JR.<br>NW 2 AVE   |   |                       |        |   |   |  |                              |  |
|  | AUDERDALE FL 33311   |   |                       | 82     | Street Addre  | ess (P.O. Box Number is Not Acceptable)           | <b>)</b>                               |                              |  |
|  |  |   |                       | 83     |   |   | <del>,</del>                           |                              |  |
|  |  |   |                       | 84     | City  |   | FL 85 Zip                              | Code                         |  |
| 11 Pursuant  | to the provisions of Sections 607.05   | 02 and 607 1508. Florida Statut                                   | es the a              | hove   | oron beman-e  | oration submits this statement for the pur        | 1                                      | its registered               |  |
| office or r  | registered agent, or both, in the Stat<br>m familiar with, and accept the obli | e of Florida, Such change was a                                   | authorize             | ed by  | the corooration   | ion's board of directors. I hereby accept t       | the appointment as                     | s registered                 |  |
| SIGNATURE  |  |   |                       |        |   |   |  |                              |  |
| 12.  | Signature, typed or perfect name of registered a                               | gent and title it applicable. (NOT<br>ND DIRECTORS                | E: Registere          | ed Age | int signature require                                   | ed when reinstating) ADDITIONS/CHANGES TO OFFICER | DATE<br>BS AND DIRECTO                 | BS IN 12                     |  |
| IHLE   | P  | DELETE  | 117                   | ITLE   |   | ADDITIONS/CHANGES TO OFFICE                       | Change                                 | Addition                     |  |
| NAME   | FERNANDEZ, MANUEL, JR.   |   | 1.2 NAME<br>1.3 STREE |        |   |   |  |                              |  |
| STREET ADDRESS   | 1113 MANDARIN ISLE   |   |                       |        | ADDRESS   |   |  |                              |  |
| CHTY+ST+ZIP  | FT. LAUDERDALE FL  |   | _                     | ITY-S  | T-ZIP   |   | —————————————————————————————————————— |                              |  |
| THILE  |  | L DELETE  | 2.1 T                 |        |   |   | ☐ Change                               | Addition                     |  |
| NAME   |  |   | 22 N                  |        |   |   |  |                              |  |
| STREET ADDRESS<br>CITY-ST-ZF   |  |   |                       |        | ADDRESS<br>ST-ZIP                                       | Name  | o feetige                              |                              |  |
| THUE   |  | DELETE 3.1 TI   |                       |        | 31-ZIF  | 14. p   | Change                                 | Addition                     |  |
| NAME   |  |   | 3.2 N                 | IAME   |   |   |  |                              |  |
| STREET ADDRESS   |  |   | 3.3 S                 | STREET | ADDRESS   |   |  |                              |  |
| CHY+ST-ZIP   |  |   | 3.4. 0                | CITY-S | ST-ZIP  |   |  |                              |  |
| TITLE  |  | DELETE  | 4.1 T                 | ITLE   |   |   | Change                                 | Addition                     |  |
| NAME   |  |   | 4.21                  | NAME   |   |   |  |                              |  |
| STREET ADDRESS   |  |   |                       |        | ADDRESS   |   |  |                              |  |
| CITY - ST - ZIP  | ALUMAN   | DELETE  | 4.4 C                 | ITY-S  | T-ZIP   |   | Change                                 | Addition                     |  |
| TITLE<br>NAME  |  | F-1 DETECT  |                       | IAME   |   |   | LJ DIII-IGE                            | L. AUGILION                  |  |
| STREET ADDRESS   |  |   |                       |        | ADDRESS   |   |  |                              |  |
| CHY-S1-ZP  |  |   |                       | CITY-S |   |   |  |                              |  |
| 1H¢F   |  | DELETE  | 6.17                  |        |   |   | ☐ Change                               | Addition                     |  |
| NAME   |  |   | 6.2 N                 | IAME   |   |   |  |                              |  |
| STREET ADDRESS   |  |   | 6.3 \$                | STREET | ADDRESS   |   |  |                              |  |
|  |  |   |                       |        |   |   |  |                              |  |

14. I do hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental angular report is true and a)curate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an eddress.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-15-97

954-763-37

Daytime Phone #