## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # K99044

## TRANSMARK CONSTRUCTION CORPORATION

Country

25

| Principal Place of Business |
|-----------------------------|
| 5421 COMMERCIAL WAY         |
| SPRING HILL FL 34606-1498   |
| tie                         |

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

23

24

Zip

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

5421 COMMERCIAL WAY SPRING HILL FL 34606-1498

26

27

28

29

Zip

## **FILED** Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90269 030 \*\*\*158.75



Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

☐ Yes

Not Applicable

□No

DO NOT WRITE IN THIS SPACE

V

3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

6. Election Campaign Financing

8. This corporation owes the current year Intangible

Trust Fund Contribution

Personal Property Tax.

06/29/1989

59-2966110

4. FEI Number

| Name and Address of Current Registered Agent |  |                        |                               | 10. Name and Address of New Registered Agent   |                                  |  |
|--|--|------------------------|-------------------------------|--|----------------------------------|--|
| RYI S  | SMA. WM.J.   |                        | 81 Name                       |  |                                  |  |
| 5421 COMMERCIAL WAY<br>SPRING HILL FL 34606  |  |                        |                               | 82 Street Address (P.O. Box Number is Not Acceptable)  |                                  |  |
|  |  |                        |                               |  |                                  |  |
| J. 1,.                                       | 110 THE 1 E 01000  |                        | 83                            |  |                                  |  |
|  |  |                        | 84 City                       | 85 2   | Zip Code                         |  |
|  |  |                        |                               | FL   T   | •                                |  |
| office or n                                  | to the provisions of Sections 607.0502 and 607<br>egistered agent, or both, in the State of Florida<br>m farniliar with, and accept the obligations of, S  | . Such change was auth | orized by the corpor          | orporation submits this statement for the purpose of changing<br>ation's board of directors. I hereby accept the appointment a | ) its registered<br>s registered |  |
| SIGNATURE                                    |  |                        |                               |  |                                  |  |
| 12.  | Signature, typed or printed name of registered agent and title if a<br>OFFICERS AND DIREC  |                        | gistered Agent signature rec  |  | STODE IN 12                      |  |
| TITLE  | PTS OFFICERS AND DIREC   | DELETE                 | 1.1 TITLE                     | ADDITIONS/CHANGES TO OFFICERS AND DIREC  |                                  |  |
| NAME   | BYLSMA, WM. J.   |                        | 1.2 NAME                      | Cran   | go LJ Addition                   |  |
| STREET ADDRESS                               | 10117 SUNBURST CT  |                        |                               |  |                                  |  |
|  | SPRING HILL FL 34608   |                        | 1.3 STREET ADDRESS            |  |                                  |  |
| CITY-ST-ZIP TITLE                            | V  | ☐ DELETE               | 1.4 CITY-ST-ZIP<br>2.1 TITLE  | ☐ Chan   | ge                               |  |
| NAME -                                       | TIBLIS, LAWRENCE   |                        |                               | □ Olian  | geAudilion                       |  |
|  | RUAL ROUTE I   |                        | 2.2 NAME                      |  | •                                |  |
| STREET ADDRESS                               | PALATKA FL 32712   |                        | 2.3 STREET ADDRESS            |  |                                  |  |
| CITY-ST-ZIP<br>TITLE                         | TABATION TE SELTE  | ☐ DELETE               | 2.4 CfTY-ST-ZIP<br>3.1 TITLE  | ☐ Chan   | ge Addition                      |  |
| NAME   |  | _ DECETE               | 3.2 NAME                      | _ Grian  | ge                               |  |
| STREET ADDRESS                               |  |                        | 3.3 STREET ADDRESS            |  |                                  |  |
|  |  |                        |                               |  |                                  |  |
| CITY-ST-ZIP<br>TITLE                         |  | ☐ DELETE               | 3.4. CITY-ST-ZIP<br>4.1 TITLE | ☐ Chan   | ge                               |  |
| NAME   |  |                        | 4.1 MILE<br>4.2 NAME          | Chan   | go LJ Addition                   |  |
| STREET ADDRESS                               |  |                        |                               | •  |                                  |  |
| 1  |  |                        | 4.3 STREET ADDRESS            |  |                                  |  |
| CITY-ST-ZIP TITLE                            |  | ☐ DELETE               | 4.4 CITY-ST-ZiP<br>5.1 TITLE  | ☐ Chan   | ge Addition                      |  |
| NAME   |  | C 5                    | 5.2 NAME                      | · · · · · · · · · · · · · · · · · · ·  | 30                               |  |
| STREET ADDRESS                               |  |                        | 5.3 STREET ADORESS            | ·  |                                  |  |
|  |  |                        | 5.4 CITY-ST-ZIP               |  |                                  |  |
| CITY-ST-ZIP                                  |  | ☐ DELETE               | 6.1 TITLE                     | ☐ Chan-  | ge Addition                      |  |
| NAME   |  |                        | 6.2 NAME                      | Collan   | 30 C Addition                    |  |
|  |  |                        | 6.3 STREET ADDRESS            |  |                                  |  |
| STREET ADDRESS                               |  |                        |                               |  |                                  |  |
| CITY-ST-ZIP                                  | and the data of the control of the c | - d                    | 6.4 CITY-ST-ZIP               | n Section 119.07(3)(i), Florida Statutes. I further certify that the   |                                  |  |

Country

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indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the paceiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on a diachment with an address, with all other like empowered.

Well no

120150/ 2011