## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90236 050 \*\*\*150.00

| 1. Corporation  | MENT # K98876<br>ARDWARE, INC.          | ج.                                   |                                 |   | 1 (48) 18 (4 ) 18 (4 ) 18 (5 ) 18 (6 ) 18 (7 ) 18 (8 ) 18 (8 ) 18 (8 ) 18 (8 ) 18 (8 ) 18 (8 ) 18 (8 ) 18 (8 )  | (1 61911 <b>1</b> 1381 6161 | I 81811 81811 1881 |
|---|---|--------------------------------------|---------------------------------|---|---|-----------------------------|--------------------|
| ;   |   |                                      |                                 |   |   |                             |                    |
| Principal Place   |   | Mailing Address                      |                                 |   |   |                             |                    |
| 14352 7TH STR 14352 7TH STR DADE CITY FL 33523 DADE CITY FL 33525 |   |                                      |                                 |   | ·   |                             |                    |
| DADE CITY FL 33523 DADE CITY FL 33525 US US                       |   |                                      |                                 | DO NOT WRITE IN THIS SPACE  |   |                             |                    |
|   |   |                                      |                                 |   | 3. Date Incorporated or Qualifed 07/01/1989   |                             |                    |
| 2. Principal Place of Business 2a. Mailing                        |   | 2a. Mailing Address                  | Address                         |   | 4. FEI Number   | A                           | pplied For         |
| <u> </u>  |   | 26                                   |                                 | 59-2975397  | N   | lot Applicable              |                    |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                  |                                 | 5. Certificate of Status Desired  | · · · · · ·   | Additional                  |                    |
| 22  |   | 27                                   |                                 | 5. Obliticate of Challes Doorloo  |   | Required                    |                    |
| City & State  |   | City & State                         |                                 | 6. Election Campaign Financing Trust Fund Contribution                      |   | May Be<br>I to Fees         |                    |
| Zip Country   |   | Zip Country                          |                                 | 8. This corporation owes the current year Intangible Personal Property Tax. |   |                             |                    |
| 24  | 9. Name and Address of Current          | <del></del>                          |                                 | <del></del>   | 10. Name and Address of New Registere   | d Agent                     |                    |
|   |   |                                      | 81                              | Name  |   |                             |                    |
| luckie, Charlie, Jr.<br>504 e. Florida ave.                       |   |                                      | 82                              | Street Add  | ress (P.O. Box Number is Not Acceptable)  |                             |                    |
| DADE CITY FL 33525  |   |                                      | 83                              | <del> </del>  |   |                             |                    |
|   |   |                                      |                                 |   |   |                             |                    |
|   |   |                                      | 84                              | City  | F   | 85 Zip                      | Code               |
| SIGNATURE   | m familiar with, and accept the obligat | t and title if applicable. (NOTE: Ro | egistered Age                   |   | ad when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS   | AND DIRECT                  | OPS IN 12          |
| 12.   | OFFICERS AN                             | D DIRECTORS                          | 13.                             |   | ADDITIONS/CHANGES TO OFFICERS   | Change                      |                    |
| TITLE   | D<br>  Case, Robert M., Jr.             |                                      | 1.1 TITLE<br>1.2 NAME           | }   |   |                             |                    |
| NAME  | ALCO MODELL MADION LAND                 |                                      |                                 | T ADDRESS   |   |                             |                    |
| STREET ADDRESS  | DADE CITY FL                            |                                      | 1.3 STREET ADDRESS              |   |   |                             |                    |
| CITY-ST-ZIP   | D                                       | ☐ DELETE                             | 2.1 TITLE                       | 71-21   |   | ☐ Change                    | Addition           |
| NAME  | CASE, ROBERT M.                         |                                      | 2.2 NAME                        |   |   |                             |                    |
| STREET ADDRESS  | ANA AGUITU SIDOT OTDEET                 |                                      | 2.3 STREE                       | T ADDRESS   |   |                             |                    |
| CITY-ST-ZIP   | DADE CITY FL                            |                                      |                                 | ST-ZIP  | المرافع والمستعمل المستعمل المناسب المستعمل المناسب المستعمل المناسب المستعمل المناسب | <del></del>                 |                    |
| TITLE   | D                                       | ☐ DELETE                             | 3.1 TITLE                       | T   |   | ☐ Change                    | e                  |
| NAME  | CASE, DOROTHY M.                        |                                      | 3.2 NAME                        |   |   |                             |                    |
| STREET ADDRESS  |   |                                      | 3.3 STREE                       | TADDRESS  |   |                             | }                  |
| CITY-ST-ZIP   | DADE CITY FL                            |                                      | 3.4. CITY+ST-ZIP                |   |   | Change                      | Addition           |
| TITLE   |   | ☐ DELETE                             | 4.1 TITLE                       |   |   | ☐ Change                    | , Tagginou         |
| NAME  |   |                                      | 4. 2 NAME<br>4.3 STREET ADDRESS |   |   |                             | }                  |
| STREET ADDRESS  |   |                                      |                                 |   |   |                             |                    |
| CITY-ST-ZIP   |   | ☐ DELETE                             | 4.4 CITY+S<br>5.1 TITLE         | 51-ZIP  |   | ☐ Change                    | Addition           |
| TITLE<br>NAME   | ,                                       |                                      | 5.2 NAME                        | 1   |   |                             | _ "                |
| STREET ADDRESS  |   |                                      |                                 | T ADDRESS   | •   |                             |                    |
| CITY-ST-ZIP   |   |                                      | 5.4 CITY- S                     | ST-ZIP  |   |                             |                    |
| TITLE   |   | ☐ DELETE                             | 6.1 TITLE                       |   |   | ☐ Change                    | Addition           |
| NAME  |   |                                      | 6.2 NAME                        |   |   |                             | [                  |
| STREET ADDRESS  | ,                                       |                                      | 6.3 STREE                       | TADDRESS  | -   |                             |                    |
| CITY- ST. 7ID   | -                                       |                                      | 6.4 CITY-S                      | ST-ZIP  |   |                             | Į.                 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 or Block 13 or no an attachment with an address, with all other like empowered.

<u>(352) 567-0190</u>