## Apr 11, 2003 8:00 am \$ Secretary of State 04-11-2003 90073 040 \*\*\*150.00

## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #** K98802

1. Entity Name

HAND CRAFT CLEANER, INC.



|   | . <u> </u>          |  |                       |                      | SOO WE IS  |   |  |                          |                 |  |
|---|---------------------|--|-----------------------|----------------------|--|---|--|--------------------------|-----------------|--|
| Principal Plac                                  | ce of Business      |  | Mailing               | Address              |  |   |  |                          |                 |  |
| 2485 MONUM                                      |                     |  | 2485 MONUMENT RD      |                      |  |   |  |                          |                 |  |
| STE - 1   |                     |  | STE -                 |                      |  |   |  | ,                        | •               |  |
| JACKSONVILL                                     | E FL 32225          | ,  | -                     | ONVILLE FL 32225     |  |   | 1 10810(1) 010 1810( 4010) 10117 00(10 110) D  | (BIT BERKI A(BIT B)A)I S |                 |  |
| US  |                     |  | US                    |                      |  |   |  |                          |                 |  |
|   | Place of Busine     | ss   |                       | 3. Mailing Address   |  |   |  | KON OKON GIBU ALDIN O    | HERIT BURN TERM |  |
|   | •                   |  |                       | -                    |  |   |  |                          |                 |  |
| Suite, Apt.                                     | . #, etc.           |  | Suite                 | Suite, Apt. #, etc.  |  |   | CHECK HERE IF MA   | KING CHANGES             | ı               |  |
| City & Stat                                     | te                  |  | City a                | City & State         |  |   | 4. FEI Number 59-2958391 Applied For Not Applicable  |                          |                 |  |
| Zip Country                                     |                     |  | Zip                   |                      | Country  |   | 5. Certificate of Status Desired   | \$8.75 Ad<br>Fee Require |                 |  |
| 6. Name and Address of Current Registered Agent |                     |  |                       |                      | <u> </u>   | 7. Name and Address of New Registered Agent |  |                          |                 |  |
|   | demand a gray of    | است الهاوسيا                               | <u> </u>              | Name -               | Name - Na |   |  |                          |                 |  |
| ELEFANT, FRED                                   |                     |  |                       |                      | 2 111  | 0. 144 (20.7)                               |  |                          |                 |  |
| 1650 PRUDENTIAL DR STE 105                      |                     |  |                       |                      | Street Addre   | iss (P.C                                    | P.O. Box Number is Not Acceptable)   |                          |                 |  |
|   |                     |  |                       |                      |  |   |  |                          |                 |  |
| JACKSONVILLE FL 32207                           |                     |  |                       |                      |  |   |  |                          |                 |  |
|   |                     |  |                       |                      | City   |   |  | FL Zip Cod               | le              |  |
| 8 The above                                     | named entity        | cultimits this statement                   | for the nurno         | see of changing its  | registered office or regis   | etered                                      | agent, or both, in the State of Florida.   | am familiar with         | and accept      |  |
|   | tions of register   |  | ioi are perpe         | , co o, one ignig to |  | 0.0.00                                      |  |                          |                 |  |
| SIGNATURE                                       | Signature, typed or | printed name of registered ager            | nt and title if appli | cable. (NOTE         | E: Registered Agent signature req  | quired who                                  | nen reinstating) D   | ATE                      |                 |  |
|   | <del></del>         | <del></del> -                              |                       | <del></del>          |  |   |  |                          |                 |  |
|   |                     | FEE IS \$150.00                            | ,                     |                      |  |   | 9. Election Campaign Financing   | \$5.0                    | 0 May Be        |  |
| • .   |                     | Fee will be \$550.00<br>Florida Department |                       |                      | •  |   | Trust Fund Contribution.   |                          | d to Fees       |  |
|   | K Fayable to I      |  |                       |                      |  | _   |  |                          |                 |  |
| 10.   | <u> </u>            | OFFICERS ANI                               | D DIRECTOR            |                      | 11,  |   | ADDITIONS/CHANGES TO OFFICERS  |                          |                 |  |
| TITLE   | DP                  | 424  |                       | Delete               | TITLE  |   |  | ☐ Change                 | Addition        |  |
| NAME  | KOL, SOPH           |  |                       |                      | NAME   |   |  |                          |                 |  |
| STREET ADDRESS                                  |                     | ument landing b                            | LVD                   |                      | STREET ADDRESS   |   |  |                          | 1               |  |
| CITY-ST-ZIP "                                   | JACKSONVI           |  |                       |                      | CITY-ST-ZIP  |   |  |                          |                 |  |
| TITLE   | DVP                 | ř,   |                       | ☐ Delete             | TITLE  |   |  | Change                   | Addition        |  |
| NAME  | KOL, NEAR           | γ  |                       |                      | NAME   |   |  |                          |                 |  |
| STREET ADDRESS                                  | 11302 MON           | UMENT LANDING B                            | LVD                   |                      | STREET ADDRESS   |   |  |                          | [               |  |
| CITY-ST-ZIP                                     | JACKSONVI           | LLE FL                                     |                       |                      | CITY-ST-ZIP  |   |  | _                        |                 |  |
| TITLE   | S                   |  |                       | ☐ Delete             | TITLE  |   |  | ☐ Change                 | ☐ Addition {    |  |
| NAME  | KOL, NEARY          | v  |                       | ్ నాండుక మోక్లులా ఇం | NAME   |   | and the second of the second o |                          |                 |  |
| STREET ADDRESS                                  |                     | ,<br>Ument landing b                       | IVD                   |                      | STREET ADDRESS   |   |  |                          |                 |  |
| CITY-ST-ZIP                                     | JACKSONVI           |  | Liu                   |                      | CITY-ST-ZIP  |   |  |                          |                 |  |
| TITLE   | UNDINGCITY          |  |                       | ☐ Delete             | TITLE  |   |  | ☐ Change                 | Addition        |  |
| NAME  | ľ                   |  |                       | C) Delete            | NAME   |   |  | Onlings                  |                 |  |
| STREET ADDRESS                                  |                     |  |                       |                      | STREET ADDRESS   |   |  |                          |                 |  |
| CITY-ST-ZIP                                     |                     |  |                       |                      | CITY-ST-ZIP  |   |  |                          | 1               |  |
|   | <del> </del>        |  |                       | ☐ Delete             | <del></del>  |   |  | ☐ Change                 | Addition        |  |
| TITLE<br>NAME                                   | 1                   |  |                       | - Deserte            | TITLE<br>Name  |   |  | ☐ Change                 | ☐ Voginou       |  |
| STREET ADDRESS                                  | 1                   |  |                       |                      | STREET ADDRESS   |   |  |                          | }               |  |
| CITY-ST-ZIP                                     | l                   |  |                       |                      | CITY-ST-ZIP  |   |  |                          | 1               |  |
|   | <del> </del>        |  |                       |                      | <del></del>  |   | <del>_</del>   |                          | <del></del>     |  |
| TITLE   | ŀ                   |  |                       | ☐ Delete             | TITLE  |   |  | ☐ Change                 | ☐ Addition      |  |
| NAME  | ĺ                   |  |                       |                      | NAME   |   |  |                          |                 |  |
| STREET ADDRESS                                  | 1                   |  |                       |                      | STREET ADDRESS   |   |  |                          |                 |  |
| CITY-ST-ZIP                                     |                     |  |                       |                      | CITY-ST-ZIP  |   |  |                          |                 |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURAGIA

SOPHAL KOL 04/09/03

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