

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # K98258 (2)

1. Corporation Name

SOUTHTRUST SENTINEL SERVICES, INC.



Principal Place of Business

ANN R. WORTHINGTON  
150 SECOND AVENUE NORTH THIRD FLOOR  
ST. PETERSBURG FL 33701

Mailing Address

ANN R. WORTHINGTON  
150 SECOND AVENUE NORTH THIRD FLOOR  
ST. PETERSBURG FL 33701

3. Date Incorporated or Qualified

06/23/1989

3a. Date of Last Report

03/14/1995

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24 25

2a. Mailing Address

26 Suite, Apt. #, etc.

27 P.O. Box 15708

City & State

28 St. Petersburg, FL

Zip

29 33733

Country

30 USA

4. FEI Number

59-2954635

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

WORTHINGTON, ANN R.  
150 SECOND AVENUE NORTH THIRD FLOOR  
ST. PETERSBURG FL 33701

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of agent or individual who is changing registered office, or both, or registered agent

NOTE: Registered Agent signature required when reappointing

DATE

12. OFFICERS AND DIRECTORS

| TITLE | NAME                 | STREET ADDRESS           | CITY, ST, ZIP     | <input type="checkbox"/> DELETE     |
|-------|----------------------|--------------------------|-------------------|-------------------------------------|
| D     | OLIVER, L. EUGENE    | 150 SECOND AVE. N. 3RD F | ST. PETERSBURG FL | <input type="checkbox"/>            |
| D     | DIXON, JR., EDWIN H. | 150 SECOND AVE. N. 3RD F | ST. PETERSBURG FL | <input checked="" type="checkbox"/> |
| D     | WORTHINGTON, ANN R.  | 150 SECOND AVE. N. 3RD F | ST. PETERSBURG FL | <input type="checkbox"/>            |
|       |                      |                          |                   | <input type="checkbox"/>            |
|       |                      |                          |                   | <input type="checkbox"/>            |
|       |                      |                          |                   | <input type="checkbox"/>            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| 1. TITLE | 2. NAME           | 3. STREET ADDRESS        | 4. CITY - ST - ZIP      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
|----------|-------------------|--------------------------|-------------------------|------------------------------------------------------------------------------|
|          |                   |                          | 33701                   | <input checked="" type="checkbox"/>                                          |
| D        | PRESTON DONALD G. | 150 SECOND AVE. N. 3rd F | ST. PETERSBURG FL 33701 | <input checked="" type="checkbox"/>                                          |
|          |                   |                          |                         | <input type="checkbox"/>                                                     |
|          |                   |                          |                         | <input type="checkbox"/>                                                     |
|          |                   |                          |                         | <input type="checkbox"/>                                                     |
|          |                   |                          |                         | <input type="checkbox"/>                                                     |
|          |                   |                          |                         | <input type="checkbox"/>                                                     |

SIGNATURE:

ANN R. WORTHINGTON

2/1/96

Date

813-894-1035

Daytime Phone #

CR2E034 (12/95)