FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K97435 1. Corporation Name

SONSHINE LANDSCAPE AND MAINTENANCE, INC.

Principal Flace of Busine	700	maming / ladicoc			<u>'</u>		
5601 S.W. 185TH WAY	* •	5601 S.W. 185TH WAY					
FT. LAUDERDALE FL 33332		FT. LAUDERDALE FL 33332			DO NOT WRITE	IN THIS SPACE	•
U\$.		US			DO NOT WRITE IN THIS SPACE		
					3. Date Incorporated or Qualifed		
					06/22/1989	·	
2. Principal Place of Bu	siness	2a. Mailing Address			4. FEI Number		Applied For
26					65-0129625		Not Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.						5 Additional	
¬ σοιιο, γφα γγ σισι					5. Certificate of Status Desired	⊔ _{ுர்க்} Fee	Required
22		City & State	-	-	6. Election Campaign Financing	\$5.0° \$5.0°	00 May Be
City & State	<u>⊢</u> ¬ ′	Ony a Gallo		Trust Fund Contribution Added to Fees			
23		28	Count	n/			
Zip	Country	Zip		ıy	8. This corporation owes the current	Yes	□No
4	25	<u> </u>	30		Personal Property Tax.		
9. Nar	ne and Address of Current	Registered Agent		.1 3	10. Name and Address of New Re	Jistered Agent	
			. 8	1 Name	••		
EPPS, CURTI	SS W	and the second second second	-	2 Street Ad	dress (P.O. Box Number is Not Acceptable	e)	
18600 SW 55	TH STREET		"	Succi Au	a set the second set the second	to sent more s	<u></u>
FT. LAUDERDALE FL 33332			8	3	14672 11873 11873	\$16数 \$11 \$11 \$11 \$	
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	•		8	4 City	to Table 1 Take 2005 TO ATT LITERAL SEATON	85	Zip Code
1			- 1		rporation submits this statement for the pution's board of directors. I hereby accept	<u></u>	
SIGNATURE		ons of, Section 607.0505, Flor			ired when reinstating)	DATE	
Signature, ty	ped or printed name of registered agent			gent signature requ	ADDITIONS/CHANGES TO OFFI		CTORS IN 12
12.	OFFICERS AND	DIRECTORS DELETE	13.			Chai	nge Addition
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NAME EPPS,	Curtiss		1.2 NAM	E			
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	W 185TH WAY				•		
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	IDERDALE FL		3.4. CIT	Y-ST-ZIP			
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NAME EPPS.	CHRISTOPHER T.		5.2 NAM	E	다른 글이 아니다		
1 '	W 185TH WAY		5.3 STR	EET ADDRESS			
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6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed; of on an attachment with an address, with all other like empowered.

STREET ADDRESS

CITY-ST-ZIP

FILED

Feb 08, 1999 8:00am

Secretary of State

02-08-1999 90019 047 ***150.00