FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K96937

(3)

FILED Mar 11 1998 8:00am Secretary of State

Principal Place of Business Mailing Address EMMANUEL. SHEPPARD & CONDON ON COUNTY OF THE PROPERT OF THE PROPERTY OF THE PROPE					DO NOT WRITE IN THIS SPACE			
US		US			3. Date Incorporated or Qualified 06/20/1989	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,]
2. Principal P	lace of Business	2a. Mailing Address			4. FEI Number		pplied For	1
21		26			59-2953118) - -	ot Applicable	1
Suite, Apt. #, etc		Suite, Apt #, etc.			5. Certificate of Status Desired	\$8.75	Additional equired	
City & State			City & State		6. Election Campaign Financing		May Be	1
23		28		Trust Fund Contribution		to Fees		
Zip	Country	Žφ	Coun	try	8. This corporation owes or has paid th	····		1
24	25	29	30		Personal Property Tax due June 30.		□ No	
	9. Name and Address of Curren	it Registered Agent			10. Name and Address of New Registe	ered Agent]
	MANUEL, ROBERT A		[Name				
	SOUTH SPRING ST.		le le	2 Street Ad	Idress (P.O. Box Number is Not Acceptable)			1
PENSACOLA FL FL 32501			_			·	,	
			16	33				l
			l i	City		85 Zip	Code	1
·						FL	· · · · · · · · · · · · · · · · · · ·]
office or r agent. I a	registered agent, or both, in the State im familiar with, and accept the obliga-	of Florida. Such change was ations of, Section 607.0505, F	authorized lorida Statu	by the corpor tes.	orporation submits this statement for the purporation's board of directors. I hereby accept the	e appointment as	registered	
12.	Signature, typed or printed curve of received age OF LICERS ANI		13.	Agent signature rec	quired when reinstating) ADDITIONS/CHANGES TO OFFICERS	AND DIDECTO	DC IN 10	١S
TITLE	D	DELETE	1.1 1016	F	ADDITIONS/CHANGES TO OFFICERS	Change	Addition	(10/07)
NAME	CONDON, A G SR	1.2 N		ì				Ì
STREET ADDRESS	30 SOUTH SPRING ST.			EET ADDRESS		,		٤
CITY-\$T-ZIP	PENSACOLA FL			r-ST-ZiP				ıκ
TITLE	D	DELETE		E		Change	Addition	[6
NAME	Marsh, William D	irsh, william d		AE				İ
STREET ADORESS	30 SOUTH SPRING ST.		2.3 STR	EET ADDRESS				
CITY-ST-ZIP	PENSACOLA FL		2. 4 CIT	Y-ST-29P	· ·			
TITLE	D	DELETE	3.1 TITL			Change	Addition	1
NAME	BOOKMAN, ALAN B		3.2 NAN	(E				
STREET ADDRESS	30 SOUTH SPRING ST.		3.3 STR	EET ADDRESS				1
CITY+ST-7IP	PENSACOLA FL		3.4. CIT	Y-ST-ZIP				J
TITLE		☐ DELETE	4.1 T(TL	E		Change	Addition	
NAME			4. 2 NA	ME				1
STREET ADDRESS	}		4 3 STR	EET ADDRESS				l
CITY-ST-ZIP				(-ST-ZIP				ļ
TITLE		☐ DELETE	5.1 TITU			Change	Addition	1
NAME			5.2 NAN					
STREET ADDRESS				EET ADDRESS				
CITY-ST-ZIP		T anite		r-ST-ZIP		. Ta	2.234	1
TITLE		DELETE	6 1 TITL			L. Change	Addition	
NAME			6.2 NAN					1
STREET ADDRESS				EET ADDRESS				1
CITY-ST-ZIP	<u> </u>		6.4 CITY	r-ST-ZIP				1

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under path; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attactment with an address

SIGNATURE: