FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K96887

1. Corporation Name

LAKESHORE MEDICAL CARE CENTER, INC.

FILED Feb 18, 1999 8:00am **Secretary of State**

02-18-1999 90026 033 ***150.00



LANESHO	NE MEDICAL CARE CERTE	, 110						
Principal Place	of Business	Mailing Address						
4616 SAN JUAN		4616 SAN JUAN AVE.						
JACKSONVILLE FL 32210 JACKSONVILLE FL 32210				,		DO NOT WRITE IN THIS SPACE		
						3. Date Incorporated or Qualified		
						06/20/1989		
		I - AA III - A dalaana				4. FEI Number Applied For		
2. Principal Place of Business		2a. Mailing Address				59-2953696 Not Applicable		
21		26 Suite Ant # atc				\$8.75 Additional		
Suite, Apt. #, etc.		Suite, Apt. #, etc.				5. Certificate of Status Desired Fee Required		
22		City & State				6. Election Campaign Financing \$5.00 May Be		
City & State		28				Trust Fund Contribution Added to Fees		
Zin Country		Zip Country			8. This corporation owes the current year Intangible			
Zip	25	29	30	-		Personal Property Tax.		
24	9. Name and Address of Current		4-1	T	-	10. Name and Address of New Registered Agent		
	9. Name and Address of Conton	Cognotion of the control of the cont		81	Name			
MONTEALEGRE, MICHAEL				82	Street A	et Address (P.O. Box Number is Not Acceptable)		
4616 SAN JUAN AVE.				02	SueerA	address (i .o. box itsinos is		
JACKSONVILLE FL 32210				83		The state of the s		
•				<u> </u>		85 Zip Code		
				84	City	corporation submits this statement for the purpose of changing its registered ration's board of directors. I hereby accept the appointment as registered		
0.00.00	egistered agent, or both, in the state on familiar with, and accept the obligation of the state of registered agent.	and title if applicable. (NOTI	Register	ed Ager		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
12.	OFFICERS AND		13			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN Addition		
TITLE	D	☐ DELETE	1	TITLE		_ ,		
NAME	PUNYA, CHALERMCHAI PUNYA			NAME				
STREET ADDRESS	4616 SAN JUAN AVE.		1	_	T ADDRESS	·		
CITY-ST-ZIP	JACKSONVILLE FL	[] 05) FTF		CITY-S	T-ZIP	☐ Change ☐ Addition		
TITLE	D	☐ DELETE	1	2.1 TITLE				
NAME	MONTEALEGRE, MICHAEL			NAME				
STREET ADDRESS	4616 SAN JUAN AVE.				TADDRESS			
CITY-ST-ZIP	JACKSONVILLE FL	C) DCI ETE		CITY-	ST-ZIP	☐ Change ☐ Addition		
TITLE		☐ DELETE	1	TITLE				
NAME				NAME	T ADDRESS			
STREET ADDRESS					1			
CITY-ST-ZIP		☐ DELETE	_	TITLE	31-ZIP	Change Addition		
TITLE			•	2 NAME				
NAME					T ADDRESS			
STREET ADDRESS	Ì			4 CITY-				
CITY-ST-ZIP		☐ DELETE		1 TITLE		☐ Change ☐ Addition		
TITLE	1			2 NAME				
NAME					ET ADDRESS			
STREET ADDRESS				4 CITY-				
CITY-ST-ZIP		DELETE		1 TITLE		Change Addition		
TITLE			6.	2 NAME	:			
NAME					ET ADORESS			
STREET ADDRESS	5			4 CITY-				

14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true, and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with/an address) with all other like empowered.

SIGNATURE: