## 2001 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # K96819** 1. Entity Name SOUTHEASTERN INSURERS, INC.

FILED
Mar 30, 2001 8:00 am
Secretary of State
03-30-2001 90311 018 \*\*\*150.00

Principal Place of Business 1935 SE 58TH AVE #2 P.O. BOX 5669 DCALA FL 34478-2669		293 P.O	Mailing Address 2935 SE 58TH AVE #2 P.O. BOX 5669 OCALA FL 34478-2669									
2. Principal Pi	lace of Business	Mailing Address	<u></u>		$\dashv$	4, -1, -1, -1, -1, -1, -1, -1, -1, -1, -1						
Suite, Apt. #, etc.			Suite, Apt. #, etc.				DO NOT WRITE IN THIS SPACE					
							TIME				- 1 - 7	Applied For
City & State	9	'	City & State			4.	El Number	59-295	4609			Not Applicat
Zip	Country	7	Zip	Coun	try	5. (	Certificate of	Status Desi	red [		8.75 A	
	6. Name and Address	s of Current Regis	tered Agent			7. N	lame and Ad	dress of N	lew Regis	tered A	gent	
					Name			•				-
2935	ENT S. MAZZURCO SE 58TH AVE., #2 LA FL 34471				Street Addre	ess (P.O. E	ox Number i	s Not Accep	ptable)		_	
OOAI	DA FL 3447 1				City				<u></u> .	FL	Zip Co	ode
· · · · · · · · · · · · · · · · · · ·	named entity submits this										Ц -	
SIGNATURE  Signature, typed or printed name of registered agent and  9. This corporation is eligible to satisfy its Intangible  Tax filing requirement and elects to do so.  (See criteria on back)		registered agent and title	FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of S			quilou miloni i	, Opening,			DATE		
Tax filing r	equirement and elects to		FILE NOW After MAY 1, 2	2001 Fee	will be \$550.			on Campaig Fund Contri	-	ing 🔲		.00 May Be ed to Fees
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points and addurate and triat my signature shall have the same legal effect as if made under oath; that I am an officer or director rempowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if ress, with all other like empowered. of the corporation or the receiver of changed, or on an attachment with

SIGNATURE: