## FILED Jan 10, 2006 8:00 am Secretary of State

| ANNUAL REPORT |  |
|---------------|--|
|               |  |

| DOCUMENT # K96719  1. Entity Name THE MUSKETEERS GROUP, LTD., INC.   |  |  |  | 01-10-2006 90027 035 ***150.00 |                     |                          |                           |                             |  |
|--|--|--|--|--------------------------------|---------------------|--------------------------|---------------------------|-----------------------------|--|
| 4517 PALM  | ce of Business<br>BEACH POINT BLVD.<br>BEACH, FL 33414-7410 US     | Mailing Address<br>C/O LYNN RENDINE, CF<br>3544 GOMER ST.<br>YORKTOWN HEIGHTS, N |  | 98 US                          |                     | )<br>                    |                           | (1 <b>11</b> 1   1111       |  |
| 2. Principal F   | Place of Business  | 3. Mailing Address   | _  |                                |                     |                          |                           |                             |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.  |  |                                | 01052006            | Chg-P                    | CR2E034 (11/05)           |                             |  |
| City & State   |  | City & State   |  |                                | 4. FEI Numb         |                          | <del> </del>              | optied For<br>at Applicable |  |
| Zip<br>33414   | Country  | Zip  | Count  | ry                             | 5. Certificati      | e of Status Desired      | \$8.75 Add<br>Fee Require |                             |  |
|  | 6. Name and Address of Current F                                   | Registered Agent   |  | Name                           | 7. Name an          | d Address of New Re      | egistered Agent           |                             |  |
| MOGULL, IVAN<br>4517 PALM BEACH POINT BLVD.<br>WEST PALM BEACH, FL 33414-4410  |  |  | Street Address (P.O. Box Number is Not Acceptable) |                                |                     |                          |                           |                             |  |
|  |  |  |  | city We 11                     | inator              |                          | FL Zip Cod                | <br>d                       |  |
|  | named entity submits this statement for tions of registered agent. | the purpose of changing its  | registere  | d office or register           | red agent, or be    | oth, in the State of Flo | rida. I am familiar with, | and accept                  |  |
| SIGNATURE.   | Signature, typed or printed name of registered agent a             | nd title if applicable. (NOTE  | : Registered                                       | Agent signature required       | d when reinstating) |                          | DATE                      |                             |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2006 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees   |  |  |  |                                |                     |                          |                           |                             |  |
| 10.  | OFFICERS AND D   | <del></del>  | 11.  |                                | ADDITIONS           | CHANGES TO OFFI          | CERS AND DIRECTORS        | S IN 11                     |  |
| TITLE<br>NAME  | DMPT<br>  MOGULL, IVAN   | ☐ Delete   | TITLE  | · ·                            |                     |                          | K Change                  | ☐ Addition                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 4517 PALM BEACH POINT BLVD<br>W. PALM BEACH, FL                    | ).   |  | T ADORESS ST-ZIP               | lline ton           | FL 33414                 |                           |                             |  |
| TITLE  | TC   | ☐ Delete   | TITLE  |                                | 13                  |                          | <b>⊠</b> Change           | Addition                    |  |
| NAME<br>Street address   | MOGULL, IVAN<br>4517 PALM BEACH PT. BLVD.                          |  | NAME<br>STREE                                      | T ADDRESS                      |                     |                          |                           |                             |  |
| CITY-ST-ZIP  | W. PALM BCH., FL   |  | CITY-  | ST-ZIP Well                    | lington, 1          | FL 33414                 |                           |                             |  |
| TITLE<br>NAME  |  | Delete   | TITLE<br>NAME                                      | l l                            | J                   |                          | ☐ Change                  | ☐ Addition                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  | STREE  | T ADDRESS<br>ST-ZIP            |                     |                          |                           |                             |  |
| TITLE  |  | ☐ Delete   | TITLE  |                                |                     |                          | ☐ Change                  | Addition                    |  |
| NAME<br>STREET ADDRESS   |  |  | NAME<br>STREE                                      | T ADDRESS                      |                     |                          |                           |                             |  |
| CITY-ST-ZIP  |  |  | -  | ST-ZIP                         |                     |                          |                           |                             |  |
| IJTLE<br>NAME  |  | ☐ Delete   | TITLE<br>NAME                                      | [                              |                     |                          | ☐ Change                  | Addition                    |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  |  | T ADDRESS<br>ST-ZIP            |                     |                          |                           |                             |  |
| TITLE  |  | ☐ Delete   | TITLE  |                                |                     |                          | ☐ Change                  | Addition                    |  |
| NAME<br>STREET ADDRESS   |  |  | NAME<br>STREE                                      | T ADDRES\$                     |                     |                          |                           |                             |  |
| CITY-ST-ZIP  |  |  |  | ST-ZIP                         |                     |                          |                           |                             |  |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver cy rustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.  SIGNATURE: |  |  |  |                                |                     |                          |                           |                             |  |
| changeu  | or on an attachment with an address, w                             | in all other like empowered.   | <b>Q</b>   | TV AN                          | Model               | 101.6                    | 561-                      | 9661                        |  |