## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

C/O LYNN RENDINE. CPA 3544 GOMER ST.

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # K96719

1. Corporation Name

Principal Place of Business

4517 PALM BEACH POINT BLVD.

WEST PALM BEACH FL 33414-7410

THE MUSKETEERS GROUP, LTD., INC.

US		0598				U	O NOT WKI	HEIN IMIS	SPACE			
		US				3.	. Date Incorporated 06/20/1989	or Qualifed		·		
2 Principal D	lace of Business	2a. Mailing Address				4	. FEI Number			TT	Annli	ed For
Z. Fillicipar F	lace of business					"				$\vdash$		
21		26				-	58-1866568					Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				5.	5. Certificate of Status Desired   \$8.75 Additional Fee Required					
City & State City & State						6.	. Election Campaigr	Financing		\$5.0	)0 м	ay Be
23		28					Trust.Fund Contrib	oution	ш	Adde	ed to l	Fees
Zip	Country	Zip	Coun	itry		8.	. This corporation of	wes the curi	rent year Int	angible		
24	25	29	30				Personal Property	Tax.	•	Yes		]No
	9. Name and Address of Curr		<del></del>			10	. Name and Addre	ss of New I	Registered	Agent		
	· · · · · · · · · · · · · · · · · · ·			81	Name							
∠ MOG	GULL, IVAN											
4517 PALM BEACH POINT BLVD.					Street A	ddress (l	P.O. Box Number is	Not Accept	able)			
MES	T PALM BEACH FL 33414-441	U		83			÷ .			3.		1.2.
			Ļ				<u> </u>	···	- 1	11 -	0-	
				84	City				FI	85 Z	ip Co	ae
44.5	to the provisions of Sections 607.0	500 1 COZ 4500 Florido Clotido	- 45		nomed o	ornoratio	n submits this state	mant for the	purpose of	changing	ite re	gistered
11. Pursuant	to the provisions of Sections 607.0 egistered agent, or both, in the Sta	te of Florida. Such change was au	s, the ab	ον <del>υ</del> bv t	he como	ation's b	oard of directors. I h	ereby acce	pt the appoi	ntment as	regis	tered
agent. I a	m familiar with, and accept the obli	gations of, Section 607.0505, Flori	ida Statut	tes.	,			•	,		-	
SIGNATURE												
SIGNATURE	Signature, typed or printed name of registered a	gent and title if applicable. (NOTE:	Registered A	gent	signature rec	uired when	reinstating)		DATE			
12.	OFFICERS A	AND DIRECTORS	13.				ADDITIONS/CHAN	GES TO OF	FICERS AN	ID DIREC	TOR	S IN 12
TITLE	DMPT	☐ DELETE	1.1 TIT.	E						Chang	ge	☐ Addition
NAME	MOGULL, IVAN		1.2 NAM	ΛE								
	4517 PALM BEACH POINT B	1 VD			ADDRESS							
STREET ADDRESS		LVD.									-	
CITY-ST-ZIP	W. PALM BEACH FL		1.4 CITY		-ZIP							CT A LUNC -
TITLE	TC	☐ DELETE	2.1 TITL	.E						Chang	ge	☐ Addition
NAME	Mogull, Ivan		2.2 NAM	Æ								
STREET ADDRESS	4517 PALM BEACH PT. BLVI	<b>)</b> .	2.3 STR	REET	ADDRESS							
CITY-ST-ZIP	W. PALM BCH. FL		2. 4 CIT	Y-S1	r-ZIP							
TITLE	***************************************	☐ DELETE	3.1 TITL							Chang	ge	Addition
		<b></b> :	3.2 NAM								-	
NAME												•
STREET ADDRESS			3.3 STR	REET	ADDRESS					4		
CITY-ST-ZIP			3.4, CIT	Y-ST	r-ZIP							
TITLE		☐ DELETÉ	4.1 TITL	.E			,			Chan	ge	☐ Addition
NAME			4, 2 NA	ME								
STREET ADDRESS			4.3 STR	REET	ADDRESS							
CITY-ST-ZIP			4,4 CIT	Y-ST	- ZIP							
TITLE		☐ DELETE	5.1 TITL							☐ Chang	ge	Addition
		_	5.2 NAM								•	
NAME					ADDRESS							
STREET ADDRESS												
CITY-ST-ZIP			5.4 CITY		-214					- Inj Ar -		CD Aviores
TITLE		☐ DELETE	6.1 TiTL							Chang	ge	☐ Addition
NAME			6.2 NAM	Æ								
STREET ADDRESS			6.3 STR	REET	ADDRESS		•					
CITY-ST-ZIP			6.4 CIT	Y-ST	-ZIP							
14 I hereby c	certify that the information supplied	with this filing does not qualify for	the exem	nptic	on stated	in Sectio	n 119.07(3)(i), Florid	la Statutes.	I further cer	tify that th	ne info	rmation
indicated	on this annual report of supplemen	ital annual report is true and accur	ate and t	hat	my signa	ture shal	Il have the same lega	al effect as i	f made und	er oath; th	natla	m an
officer or	director of the corporation or the re or Block 13 if changed, or on an at	ceiver or trustee empowered to ex	ecute thi	s re	port as re	quired b	y Chapter 607, Flor	ida Statutes	, and that m	ıy name a	ppear	ន រោ
DIOCK 12 I	or brook to it originged, or off all par	A STATE OF BUILDINGS, WILLIAM		,,	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		, ,					

**SIGNATURE:** 

**FILED** 

Feb 11, 1999 8:00am

**Secretary of State** 

02-11-1999 90049 016 \*\*\*150.00