## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90213 007 \*\*\*150.00

| <ol> <li>Corporation</li> </ol>                             | MEN   # <b>K9644</b> 5<br>I, O'BRIEN & GRAGG, INC  |                                       |                         |  |   |                     |                  |
|---|--|---------------------------------------|-------------------------|--|---|---------------------|------------------|
| Principal Place of Business Mailing Address                 |  |                                       |                         |  | 1 168:81(4 848 1849 8144 87814 8480 844 81844                       | JIWIN BIBIT BIBIT B | 11811 61811 1881 |
| 245 NE 36TH AVE P.O. BOX 3856 OCALA FL 34470 OCALA FL 34478 |  |                                       |                         |  |   |                     |                  |
| US US   |  |                                       |                         |  | DO NOT WRITE IN THIS SPACE  |                     |                  |
|   |  |                                       |                         |  | 3. Date Incorporated or Qualifed 06/19/1989                         |                     |                  |
| 2. Principal Pl   | lace of Business   | 2a. Mailing Address                   |                         |  | 4. FEI Number   | Ар                  | plied For        |
| 21  |  | 26                                    |                         |  | 59-2957234  |                     | t Applicable     |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                   |                         | 5. Certificate of Status Desired                       | <b>\$8.75</b> A Fee Re  |                     |                  |
| City & State  | е .  | City & State                          |                         | 6. Election Campaign Financing Trust Fund Contribution | · 11  |                     |                  |
| Zip Country   |  | Zip                                   | Country                 |  | This corporation owes the current year in<br>Personal Property Tax. | itangible           | DZ No            |
| 24  | 9. Name and Address of Curre   |                                       | 100                     |  | 10. Name and Address of New Registered                              |                     |                  |
| <u> </u>  | 7. Name and Address of Curre   | ur waßistelen Whelit                  | 81                      | Name   | · · · · · · · · · · · · · · · · · · ·                               |                     |                  |
| O'BRIEN, RICHARD J.   |  |                                       | 82                      | Street Addr  | ress (P.O. Box Number is Not Acceptable)                            |                     |                  |
| 1510 SE 18TH AVE  |  |                                       | L                       |  |   |                     |                  |
| UCA   | LA FL 34471  |                                       | 83                      |  |   |                     |                  |
|   |  |                                       | 84                      | City   |   | 85 Zip (            | Code             |
| {   |  |                                       |                         | '  | oration submits this statement for the purpose o                    |                     |                  |
| agent. I ai   | m familiar with, and accept the oblig<br>Signature, typed or printed name of registered ag | ent and title if applicable. (NOTE: 1 | da Statutes             | nt signature require                                   |   |                     |                  |
| 12.   |  | ND DIRECTORS                          | 13.<br>1.1 TITLE        | <del></del>  | ADDITIONS/CHANGES TO OFFICERS A                                     | ☐ Change            | Addition         |
| TITLE   | PD<br>O'BRIEN, RICHARD J   | (7) DELLE                             | 1.2 NAME                |  |   |                     |                  |
| NAME  |  |                                       |                         | TADORESS   |   |                     |                  |
| STREET ADDRESS  | OCALA FL   |                                       |                         | T-ZIP  |   |                     |                  |
| CITY-ST-ZIP   | D  | ☐ DELETE                              | 2.1 TITLE               | 71-211   |   | ☐ Change            | ☐ Addition       |
| NAME  | O'BRIEN, DENNIS E  | _                                     | 2.2 NAME                |  |   |                     |                  |
| STREET ADDRESS  | PO BOX 49226   |                                       | 2.3 STREE               | TADDRESS   | _   |                     |                  |
| CITY-ST-ZIP   | SARASOTA FL  |                                       | 2. 4 CITY-              | ST-ZiP   |   |                     |                  |
| TITLE   | D  | ☐ DELETE                              | 3.1 TITLE               |  |   | Change              | Addition         |
| NAME  | GRAGG, BRUCE PHD   |                                       | 3.2 NAME                |  |   |                     |                  |
| STREET ADDRESS  | 3539 FLAGLER AVE   |                                       | 3.3 STREE               | T ADDRESS  |   |                     |                  |
| CITY-ST-ZIP   | KEY WEST FL  |                                       | 3.4. CITY-              | ST-ZIP   |   | ————                | ☐ Addition       |
| TITLE   |  | ☐ DELETE                              | 4.1 TITLE               |  |   | ☐ Change            | Addition (       |
| NAME  |  |                                       | 4. 2 NAME               |  | •   |                     |                  |
| STREET ADDRESS  |  |                                       | · ·                     | T ADDRESS  |   |                     |                  |
| CITY-ST-ZIP   |  | ☐ DELETE                              | 4.4 CITY-S<br>5.1 TITLE | ST-ZIP   |   | ☐ Change            | ☐ Addition       |
| NAME  |  | الله مودد، د                          | 5.1 IIILE<br>5.2 NAME   |  |   |                     |                  |
| STREET ADDRESS  |  |                                       | 1                       | T ADDRESS  |   |                     |                  |
| CITY-ST-ZIP   |  |                                       | 5.4 CITY-S              |  |   |                     |                  |
| TITLE   | <u> </u>   | ☐ DELETE                              | 6.1 TITLE               |  | <del></del>   | ☐ Change            | ☐ Addition       |
| NAME  | ,  |                                       | 6.2 NAME                |  |   |                     |                  |
| STREET ADDRESS  |  |                                       | 6.3 STREE               | TADORESS   |   |                     |                  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

64 CITY-ST-ZIP

SIGNATURE:

COUNTRIGHARD J. O'BRIEN 4/7/99

352-624-7305