## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **K96406**

1. Corporation Name

CITY-ST-ZIP

WINDOW OF THE EYE PUBLISHING, INC.

Principal Place	of Business	Mailing Audi	<del>U</del> SS								
439 SOUTH TAI	MIAMI TRAIL #204	439 SOUTH 1	AMIAMI TRAIL #.	204							
VENICE FL 3420		VENICE FL 34	VENICE FL 34285								
US		US	US				DO NOT WRITE IN THIS SPACE				
						3.		corporated or Qua	lifed		
							06/19	/1989			
2. Principal Pl	ace of Business	2a. Mailing A	ddress			4.	l. FEI Nui	mber		P	Applied For
21		26					65-01	30903		1	Not Applicable
Suite, Apt.	#, etc.	Suite, Ap	t. #, etc.							\$8.75	Additional_
22		27				5.	i, Certifca	ite of Status Desire	ed 🗌	Fee F	Required
City & State		City & St	ate				Election	Campaign Financ	ina	\$5.00	0 May Be
23		28				"		und Contribution	-**** 🗀		d to Fees
Zip	Country Zip			Country				rporation owes the	current year Ir	tangible	
	25	29	30	,		•		al Property Tax.	cultoni yezi ii	☐ Yes	Street .
24	9. Name and Address of Curre	<del></del>				10		and Address of N	lew Registered		
	9. Name and Address of Curr	ant Kagisterau Age		81	Name		J. 1401110 I	and Addition of the	.ou (togleto.o.		
ORE	NDORF BUTCHER, JACKIE				140	•					
439 SOUTH TAMIAMI TRAIL., #204				82	82 Street Address (P.O. Box Number is Not Acceptable)				ceptable)		· ·
		•									
VENI	CE FL 34285			83						• .	* ".
				84	City					85 Zip	o Code
				0**	City				F.I	└   <sup>63</sup>   <sup>2</sup> "	, 0000
11. Pursuant	to the provisions of Sections 607.05	502 and 607.1508. F	lorida Statutes, th	ne above	e-named	d corporatio	on submit	s this statement fo	r the purpose o	f changing i	ts registered
office or re	egistered agent or both in the Stat	e of Florida. Such c	hange was author	ized by	the con	poration's b	ooard of d	irectors. I hereby a	accept the appo	intment as i	registered
agent. I a	m familiar with, and accept the obliq	gations of, Section 6	u7.0505, Fiorida i	Statutes	•						
SIGNATURE			MOTE: Borie	starnd Ana	t cionatura	nertw beriupen	constating)		DATE		
	Signature, typed or printed name of registered a	AND DIRECTORS	(NOTE: Regis	13.	ii signature			NS/CHANGES TO		ND DIRECT	FORS IN 12
12.			] DELETE	1.1 TITLE		· ·	ADDITIO	MOJOTANOLOTA	3 OI HOERO A	Change	e Addition
TITLE	OPENDADE BUTCUED MAC									• —	_
NAME	OBENDORF BUTCHER, JACK	VIC.		1.2 NAME		1 4 4 4		SHIPE	RN		
STREET ADDRESS	850 GUILD DRIVE				ADDRESS	s 100			211	200	
CITY-ST-ZIP	VENICE FL 34285	<u> </u>		1.4 C/TY-S	Y-ZIP	NON	KON	US, F	- 546	<u> </u>	
TITLE	VSD		DELETE	2.1 TITLE				SHIRE US, FL		Change	e 🗌 Addition
NAME	OBENDORF, NEAL			2.2 NAME					100		
STREET ADDRESS	850 GUILD DRIVE			2.3 STREE	ADDRESS	s 100	0 3	SHIRE		,-·	
CITY-ST-ZIP	VENICE FL 34285			2. 4 CITY-5	T-210	LION	rnn	SHIRE US, M	34	27つ	
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NAME		_		3.2 NAME							
ì					TADDRESS						ļ
STREET ADDRESS						٦					
CITY-ST-ZIP		г		3.4. CITY-5	1-213					☐ Change	e Addition
TITLE		L	_	4.1 TITLE							
NAME				4 2 NAME							
STREET ADDRESS				4.3 STREE	TADDRESS	s					
CITY-ST-ZIP				4.4 CITY-S	T-ZIP						
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STREET ADDRESS				5.3 STREE	TADDRESS	s					
CITY-ST-ZIP				5.4 CITY-S	T-ZIP				•		ļ
TITLE		Г		6.1 TITLE						Change	e 🔲 Addition
		-		6.2 NAME						0	
NAME					T ADDRESS	ا					ļ
STREET ADDRESS				0.3 3 IREE	こととしてはいい	اد					ļ

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**FILED** 

Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90149 038 \*\*\*150.00