## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

K96337

(6)

GIFIC CORPORATION

FILED Jan 15 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |   |  |                    |                                       |           | T TO BE DELIST DE LA TOTA DE LA TENTA DE LA BERTA DE DEL CONTRA DE LA TENTA DE DEL CONTRA DE LA TENTA DE DEL C |
|---|---|--|--------------------|---------------------------------------|-----------|--|
| 405 ATLANTCI STREET 405 ATLANTIC STREET MELBOURNE BEACH FL 32951 MELBOURE BEACH FL 32951 US   |   |  |                    | 51                                    |           | DO NOT WRITE IN THIS SPACE   |
|   |   |  |                    |                                       |           | 3. Date Incorporated or Qualified  |
|   |   |  |                    |                                       |           | 06/15/1989   |
| 2. Principal P  | Place of Business                         | 2a. Mailing Address  |                    |                                       |           | 4. FEI Number Applied For  |
| 21  |   | 26   |                    |                                       |           | <b>59-2989 195</b> Not Applicable  |
| Suite, Apt.   |   | Suite, Apt. #, etc.  | 27                 |                                       |           | 5. Certificate of Status Desired S8.75 Additional Fee Required   |
| City & State  |   | City & State   | 28                 |                                       |           | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                             |
| Zip Country   |   | Zip  | ¬ '                |                                       | '         | 8. This corporation owes or has paid the current year Intangible   |
| 24  | 25 29 30                                  |  | 30                 |                                       |           | Personal Property Tax due June 30. Yes No  |
|   | 9. Name and Address of Curre              | ent Registered Agent   |                    | 81                                    | I Nia     | 10. Name and Address of New Registered Agent   |
|   | BRIEN, JAMES M.                           |  |                    | <b>°</b> '                            | Name      |  |
| 1   | 86 W. Hibiscus BLVD<br>Elbourne Fl. 32901 |  |                    | 82                                    | Street Ac | ddress (P.O. Box Number is Not Acceptable)   |
|   |   |  |                    | 83                                    |           |  |
|   |   |  |                    | 84                                    | City      | FL 85 Zip Code   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |  |                    |                                       |           |  |
| SIGNATURE Signature, typed or puriled name of registered agent and trin if application (NOTE, Registered Agent signature required when reinstating)  DATE   |   |  |                    |                                       |           |  |
| 12.   | OFFICERS AI                               | ND DIRECTORS   | 13.                |                                       |           | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE   | D   | DELETE   | 1.1 70             | 1.1 TITLE                             |           | Change Addition  |
| NAME  | LESSER, MICHAEL F.                        |  | 1.2 NA             | ME                                    | 1         |  |
| STREET ADDRESS  | MPI BOUDHE EL                             |  |                    |                                       | ADDRESS   |  |
| CITY-ST-ZIP<br>TITLE  | ST ST                                     | <b>₩</b> DELETE  | 1.4 C()<br>2.1 T() |                                       | 1 - 2112  | ST Change MAddition  |
| NAME  | LESSER, JENNIE                            | (#) Milli  |                    |                                       | ءا        |  |
| STREET ADDRESS  | 445 471 4750 47                           |  |                    | 2.2 NAME SO.<br>2.3 STREET ADDRESS UC |           | Santiago, Kimberry<br>405 Otlantic St.   |
| 1   | MELBOURNE BCH FL                          |  |                    | 2. 4 CITY-ST-ZIP                      |           | melbourne Beach FL 32951   |
| CITY-ST-ZIP   | MILEDODINIL DOTT TE                       | ☐ DELETE   | 3.1 TIT            |                                       | 51-ZIP    | ☐ Change ☐ Addition  |
| NAME  |   |  | 3.2 NA             |                                       |           |  |
| STREET ADDRESS  |   |  |                    |                                       | ADDRESS   |  |
| CITY-ST-ZIP   | <u> </u>                                  |  | 3.4. CI            |                                       |           |  |
| TITLE   |   |  | 4.1 TH             |                                       | ZI &!!    | Change Addition  |
| NAME  | 4.  |  |                    | 4. 2 NAME                             |           | _ · <b>_</b>   |
| STREET ADDRESS  |   |  |                    |                                       | ADDRESS   |  |
| CITY-ST-ZIP   | 1   |  |                    | 4.4 CITY - ST - ZIP                   |           |  |
| TITLE   |   | DELETE   | 5.1 TITLE          |                                       | -         | Change Addition  |
| NAME  |   |  | 5.2 NA             | ME                                    |           |  |
| STREET ADDRESS  |   |  |                    |                                       | ADDRESS   |  |
| CITY-ST-ZIP   |   |  | 5.4 CI1            |                                       |           |  |
| TITLE   |   | ☐ DELETE   |                    |                                       |           | Change Addition  |
| NAME  |   |  | 6.2 NA             | ME                                    |           |  |
| STREET ADDRESS  |   |  | 6.3 ST             | REET                                  | ADDRESS   |  |
| CITY-ST-ZIP   |   |  | 6.4 CIT            |                                       | į.        |  |
| <del>                                     </del>  |   | The same of the sa |                    |                                       |           | ( - 0 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.